

# BENTON COUNTY PUBLIC UTILITY DISTRICT NO. 1 REGULAR COMMISSION MEETING

Tuesday, July 8, 2025, 9:00 AM 2721 West 10<sup>th</sup> Avenue, Kennewick, WA

The meeting is also available via MS Teams
The conference call line (audio only) is:
1-323-553-2644; Conference ID: 649 302 643#

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Agenda Review
- 4. Public Comment

(Individuals desiring to provide public comment during the meeting on items relating to District business, whether in person or remotely will be recognized by the Commission President and provided an opportunity to speak. Comments are limited to five minutes. Public Comment can also be sent to the Clerk of the Board in advance of the meeting at <a href="mailto:commission@bentonpud.org">commission@bentonpud.org</a>. Guidelines for Public Participation can be found on the Benton PUD District website at <a href="https://www.bentonpud.org/About/Commission/Meeting-Agendas-Minutes">https://www.bentonpud.org/About/Commission/Meeting-Agendas-Minutes</a>.)

#### 5. Treasurer's Report

pg. 2

#### 6. Approval of Consent Agenda

(All matters listed within the Consent Agenda have been distributed to each member of the Commission for reading and study, are considered routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired by any member of the Commission, that item will be removed from the Consent Agenda and placed on the Regular Agenda by request.)

#### Executive Administration/Finance

| a.         | Minutes of Regular Commission Meeting of June 24, 2025                          | pg. 6  |
|------------|---|--------|
| b.         | Travel Report dated July 8, 2025  | pg. 14 |
| c.         | Vouchers dated July 8, 2025   | pg. 15 |
| <u>Pro</u> | <u>ocurement</u>  |        |
| d.         | Contract Award to Anixter Inc 10kV Fire Mitigation Lightning Arresters,         |        |
|            | Bid #25-21-14   | pg. 37 |
| e.         | Contract Award – Irby (Chm Industries, Inc.) – Sunset-Dallas 115kV Steel Poles, | ,      |
|            | Bid #25-21-06   | pg. 42 |
| f.         | 2025 – 2 <sup>nd</sup> Quarter Procurement Contracts Activity Report            | ng 48  |

- 7. Management Report
- 8. Business Agenda
- 9. Other Business
- 10. Future Planning
- 11. Meeting Reports
- 12. Executive Session
- 13. Adjournment

### PUBLIC UTILITY DISTRICT NO. 1 OF BENTON CO., WA.

TREASURER'S REPORT TO COMMISSION FOR JUNE 2025

Jul 1, 2025 Final

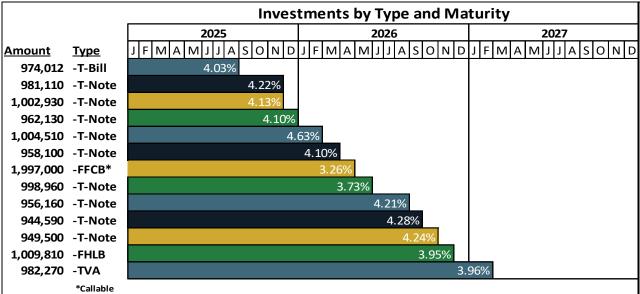
| EVENUE F | UND:   | . <del>-</del>                                | RECEIPTS                      | DISBURSEMENTS   | BALANCE  |  |
|----------|--|---|-------------------------------|---|--|--|
| 06/01/25 | Cash Balance   |   |                               |   | \$ 3,587,110.53  |  |
|          | Collections  |   | \$ 12,980,780.10              |   |  |  |
|          | Bank Interest Earned   |   | 6,758.28                      |   |  |  |
|          | Investments Matured  |   | 9,558,950.73                  |   |  |  |
|          | Miscellaneous - BAB's Subsidy  |   | -                             |   |  |  |
|          | Transfer from Debt Service Fund  |   | _                             |   |  |  |
|          | EFT Taxes  |   |                               | \$ 875,978.19   |  |  |
|          | Checks Paid  |   |                               | 323,010.74  |  |  |
|          | Debt Service to Unrestricted   |   |                               | -   |  |  |
|          | Debt Service to Restricted   |   |                               | 558,950.73  |  |  |
|          | Investments Purchased  |   |                               | 5,627,111.89  |  |  |
|          | Deferred Compensation  |   |                               | 189,967.11  |  |  |
|          | •  |   |                               | 228,311.42  |  |  |
|          | Department of Retirement Systems Purchase Inv  |   |                               | 220,311.42  |  |  |
|          | Special Fund-Construction Funds  |   |                               | -   |  |  |
|          | Purchased Power  |   |                               | 11 100 501 75   |  |  |
|          |  |   |                               | 11,408,584.75   |  |  |
|          | Direct Deposit - Payroll & AP  |   |                               | 3,723,941.77  |  |  |
|          | Credit Card Fees   |   |                               | 35,661.41   |  |  |
|          | Miscellaneous - Purchase interest on an investment   |   |                               | -   |  |  |
|          | Sub-total  | _   | \$ 22,546,489.11              | \$ 22,971,518.01  |  |  |
| 06/30/25 | Cash Balance   |   |                               |   | \$ 3,162,081.63  |  |
|          | Investment   | Balance<br><u>06/01/25</u><br>\$53,573,061.62 | Purchased 6,058,950.73        | <u>Matured</u><br>9,558,950.73  | <u>LGIP Interest</u><br>\$127,111.89   | Baland<br>06/30/2<br>\$50,200,173.5  |
|          | Activity   | \$55,575,061.62                               | 0,050,950.75                  | 9,556,950.75  | \$127,111.09   | \$50,200,175.5   |
|          |  | Balance                                       |                               |   |  | Balanc   |
|          |  |   |                               |   |  |  |
|          | Check  | 06/01/25                                      | Issued                        |   | Cancelled*   | 06/30/2  |
|          | Check<br>Activity  |   | <u>Issued</u><br>\$366,865.16 | Redeemed<br>\$323,010.74  | <b>Cancelled*</b> \$375.00   | 06/30/2  |
|          | Activity   | 06/01/25                                      |                               | \$323,010.74  | \$375.00   | <u>06/30/2</u><br>\$134,142.2  |
|          | Activity Unrestricted Reserves:  | <u>06/01/25</u><br>\$90,662.79                |                               | \$323,010.74<br><b>06/01/25</b>   | \$375.00<br><b>06/30/25</b>  | 06/30/2<br>\$134,142.2<br>Change   |
|          | Unrestricted Reserves: Minimum Operating Reserves (90 DCOH) Incl. RSA  | 90,662.79<br>\$90,662.79                      |                               | \$323,010.74<br><b>06/01/25</b><br>\$ 32,771,070.00   | \$375.00<br><b>06/30/25</b><br>\$ 32,771,070.00  | 06/30/2<br>\$134,142.2<br>Change   |
|          | Unrestricted Reserves: Minimum Operating Reserves (90 DCOH) Incl. RSA Designated Reserves (Customer Deposits Account   | 906/01/25<br>\$90,662.79                      |                               | \$323,010.74<br><b>06/01/25</b><br>\$ 32,771,070.00<br>1,900,000.00   | \$375.00<br><b>06/30/25</b><br>\$ 32,771,070.00 \$<br>1,900,000.00   | 06/30/2<br>\$134,142.2<br>Change   |
|          | Unrestricted Reserves:  Minimum Operating Reserves (90 DCOH) Incl. RSA Designated Reserves (Customer Deposits Account Designated Reserves (Power Market Volatility Account   | 906/01/25<br>\$90,662.79                      |                               | \$323,010.74<br><b>06/01/25</b><br>\$ 32,771,070.00<br>1,900,000.00<br>5,000,000.00   | \$375.00<br><b>06/30/25</b><br>\$ 32,771,070.00 \$<br>1,900,000.00<br>5,000,000.00   | 06/30/2<br>\$134,142.2<br>Change   |
|          | Unrestricted Reserves:  Minimum Operating Reserves (90 DCOH) Incl. RSA Designated Reserves (Customer Deposits Account Designated Reserves (Power Market Volatility Accounts) Designated Reserves (Special Capital Account)   | 06/01/25<br>\$90,662.79<br>(1)<br>)<br>punt)  |                               | \$323,010.74<br><b>06/01/25</b><br>\$ 32,771,070.00<br>1,900,000.00<br>5,000,000.00<br>10,766,308.29  | \$375.00<br><b>06/30/25</b><br>\$ 32,771,070.00 \$<br>1,900,000.00<br>5,000,000.00<br>10,766,308.29  | 06/30/2<br>\$134,142.2<br>Change   |
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| Prenarod | Unrestricted Reserves:  Minimum Operating Reserves (90 DCOH) Incl. RSA Designated Reserves (Customer Deposits Account Designated Reserves (Power Market Volatility Account) Undesignated Reserves (Special Capital Account) Undesignated Reserves (Climate Commitment Act) Undesignated Reserves (DCOH -9 days) (2) Unrestricted Reserves Total DCOH - Beginning and Ending of Month DCOH - Year-end Projection (Unrestricted \$42.7M) DCOH - Year-end Projection (Construction \$0.0M) Restricted Reserves: Bond Redemption Accounts Construction Account Restricted Reserves Total TOTAL RESERVES  | 06/01/25<br>\$90,662.79                       | \$366,865.16                  | \$323,010.74  06/01/25  \$ 32,771,070.00     1,900,000.00     5,000,000.00     10,766,308.29     3,626,558.84     829,784.32  \$ 54,893,721.45     151     116     0  2,266,450.71     0.00  2,266,450.71  \$ 57,160,172.16 | \$375.00  06/30/25  \$ 32,771,070.00   | 06/30/2<br>\$134,142.2<br>Change<br>5 -<br>-<br>(4,356,867.7<br>6 (4,356,867.7<br>558,950.7      |

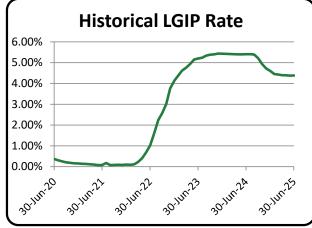
<sup>\*\*</sup>As a reminder, the \$5.4M April BPA invoice was paid in June

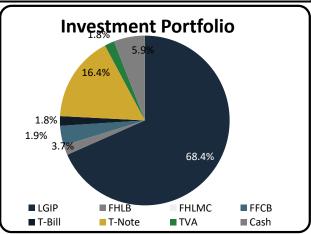
### **CASH & INVESTMENTS SUMMARY**

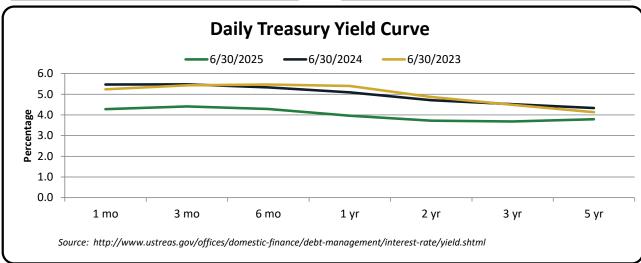
as of June 30, 2025

| Average Days to Maturity                | 84      | Investments see below*   | 13,721,082    |
|---|---------|--------------------------|---------------|
|   |         | LGIP**                   | 36,479,093    |
| Average Weighted Yield                  | 4.279%  | TOTAL INVESTMENTS        | 50,200,174    |
|   |         | CASH                     | 3,162,082     |
| * Held in custody at Principal Financia | l Group | TOTAL CASH & INVESTMENTS | \$ 53,362,256 |
| ** Local Government Investment Pool     |         | <del>-</del>             |               |

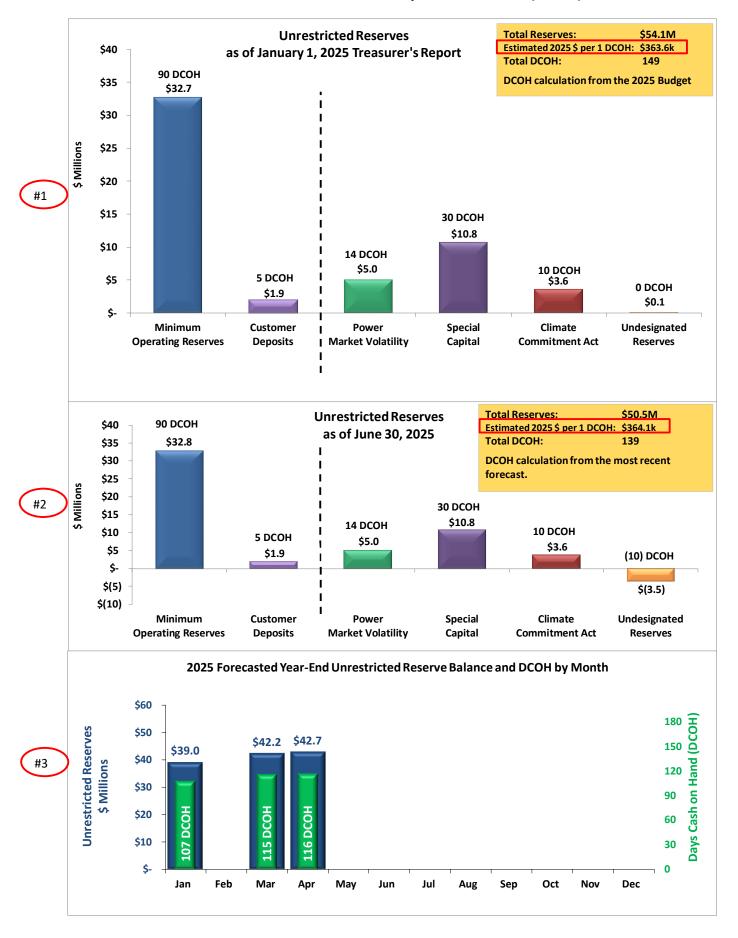


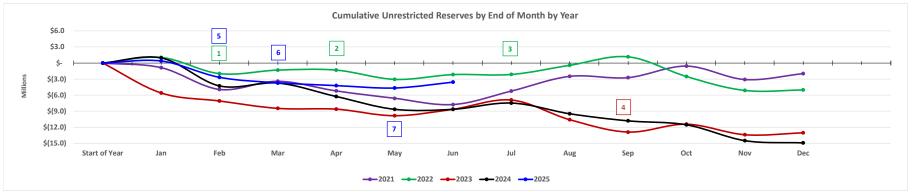






#### **Unrestricted Reserves and Days Cash on Hand (DCOH)**





Note: Any money disbursed for a bid guarantee, received from the Climate Commitment Act auction proceeds, or received from issuing bonds was removed for comparison purposes (i.e. 2023 bond issue).

#### Other Notable Information:

Weather can play a major factor with customer loads (retail revenue) that can ultimately increase or decrease the District's Unrestricted Reserves.

- 1. (2022 February) Adjusted balance down ~\$6.3 million for January BPA invoices that were paid in March due to timing of when the invoices were issued. These invoices are typically paid in February.
- 2. (2022 April) Adjusted balance down ~\$5.7 million for March BPA invoices that were paid in May due to timing of when the invoices were issued. These invoices are typically paid in April.
- 3. (2022 July) Adjusted balance down ~\$4.3 million for June BPA Power invoice that was paid in August due to timing of when the invoice was issued. This invoice is typically paid in July.
- 4. (2023 September) Adjusted balance down ~\$5.3 million for August BPA power and transmission invoices that were paid in October due to timing of when the invoice was issued. These invoice would typically pay in September.
- 5. (2025 February) Adjusted balance down ~\$5.3 million for January BPA Invoices that were paid in March due to timing of when the invoices were issued. These invoices are typically paid in February.
- 6. (2025 March) Adjusted balance down ~\$6.5 million for February BPA Invoices that were paid in April due to timing of when the invoices were issued. These invoices are typically paid in March.
- 7. (2025 May) Adjusted balance down ~5.4 million for April BPA Invoices that were paid in June due to timing of when the invoices were issued. These invoices are typically paid in May.

#### **MINUTES**

## PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY REGULAR COMMISSION MEETING

Date: June 24, 2025 Time: 9:00 a.m.

Place: 2721 West 10<sup>th</sup> Avenue, Kennewick, Washington

**Present:** Commissioner Jeff Hall, President

Commissioner Lori Kays-Sanders, Vice-President

Commissioner Mike Massey, Secretary

General Manager Rick Dunn

Senior Director of Finance & Executive Administration Jon Meyer

Assistant General Manager/Sr. Director Engineering & Operations Steve Hunter

Director of IT & Broadband Services Chris Folta

Director of Customer Service and Treasury Keith Mercer

Supv. of Executive Administration/Clerk of the Board Cami McKenzie

Records Program Administrator II Nykki Drake

General Counsel Allyson Dahlhauser

**Absent:** Director of Power Management Chris Johnson

Benton PUD employees present during all or a portion of the meeting, either in person or virtually: Blake Scherer, Senior Engineer Power Management; Dax Berven, Senior Engineer; Duane Szendre, Superintendent of Operations; Evan Edwards, Manager of System Engineering; Katie Grandgeorge, Financial Analyst III; Karen Dunlap, Manager of Human Resources; Kent Zirker, Manager of Accounting; Levi Lanphear, Procurement Administrator; Michelle Ness, Supervisor of Distribution Design; Michelle Ochweri, Manager of Procurement; Paul Holgate, Cyber Security Engineer III; Robert Inman, Superintendent of Transportation & Distribution; Robert Frost, Supervisor of Energy Programs; Shannon Sensibaugh, Administrative Assistant II; Shanna Everson, Distribution Designer; Tyson Brown, Procurement Specialist I; Zach Underhill, Distribution Designer; Brian Cramer, Utility Tree Coordinator; Kirsten Norton, Electrical Engineer III; Cystal Stivers, Engineering Technician; Mary Meyers, Engineering Technician.

#### Call to Order & Pledge of Allegiance

The meeting was called to order and the Commission and those present recited the Pledge of Allegiance.

#### **Agenda Review**

No changes.

#### **Public Comment**

None.

#### **Treasurer's Report**

Jon Meyer, Sr. Director of Finance & Executive Administration, reviewed the May, 2025 Treasurer's Report with the Commission as finalized on June 4, 2025.

#### **Consent Agenda**

**MOTION:** Commissioner Sanders moved to approve the Consent Agenda items "a" through "m". Commissioner Massey seconded and upon vote, the Commission unanimously approved the following:

- a. Regular Commission Meeting Minutes of May 27, 2025
- b. Travel Report dated June 24, 2025
- c. Vouchers (report dated June 24, 2025) audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, have been recorded on a listing made available to the Commission and approved as follows for payment:

Accounts Payable: Automated Clearing House (DD) Payments: 109065-109148 and 109305-109381 in the amount of \$2,535,590.52;

Checks & Customer Refund Payments (CHK): 90092-90251 in the amount of \$296,310.91; Electronic Fund Transfer (WIRE) Payments: 7295-7318 in the amount of \$7,194,655.43; Residential Conservation Rebates: Credits on Customer Accounts in the amount \$3,070.00;

Payroll: Direct Deposit - 5/22/2025: 108907-109064 in the amount \$465,123.24;

Payroll: Direct Deposit – 6/05/2025: 109149-109304 in the amount of \$455,237.09;

Voided DD (June, 2025) in the amount of \$3,500.00;

Voided Checks (May, 2025) in the amount of \$1,014.23;

Grand total - \$10,949,987.19

- d. Amending the Merit-Based Salary Administration Plan, Resolution No. 2698
- e. Hedges Substation 115kV Metering Point WO# 711078
- f. Babs Meadows Subdivision WO# 741981
- g. Quit Claim Deed Parcel 1-0189-4BP-5730-002
- h. Jobs Report for Commission
- i. 2025 Meter Exchange Project Surplus of Equipment, Resolution No. 2699
- j. Total Quality Air, LLC. CO#1 Contract #23-45-38
- k. Heritage Professional Landscaping, Inc. Project Completion and Acceptance for Contract #21-38-03
- Contract Award Recommendation to DJ's Electrical, Inc. Vista Bay 2 Foundation, Footings & Conduit Construction – Bid Package #25-21-11

m. Contract Award Recommendation to DJ's Electrical, Inc. – Hedges Substation Yard Expansion – Bid Package #25-21-12

#### **Management Report**

#### **Engineering/Operations:**

 Prosser Outage and Hospital Meeting - Assistant GM/Sr. Director Steve Hunter reported on a recent outage in northwest Prosser that impacted 550 customers for three hours, including the new Prosser Memorial Hospital. GM Rick Dunn noted a meeting was held with the Hospital CEO to improve communication during outages. He also said it appears there may be some options for improving the reliability of service.

#### IT & Broadband Services:

1. NoaNet Update - Director Chris Folta reported that amended bylaws will be proposed at the August Board meeting to revise eligibility in NoaNet to allow public agencies, not just electric utilities, to become owners or members, responding to interest from non-utility entities, including tribal organizations. The effort aligns with NoaNet's strategic shift toward a more operations-focused model. The bylaw amendment is the first step to enable participation from public agencies, and potential tribal membership, which will require legal review to address sovereign rights. The proposed changes will first be presented to the NoaNet Board, and, if approved, then will move to the member representatives for a vote. Additionally, staff will bring a broadband business update presentation and resolution for proposed changes to rates, terms, and conditions to the July 8<sup>th</sup> Commission Meeting.

#### Finance/Executive Administration:

- 1. Financial Report Senior Director Jon Meyer provided the Commission with a financial report for May, 2025.
- 2. S&P Ratings Senior Director Meyer reported that S&P Global Ratings raised its long-term credit rating for the District to A+ from AA- which is the same credit rating level the District has with Fitch and Moodys. The upgrade reflected S&P's opinion of the District's improved financial performance trend, affordable and competitive electric rates given its low-cost power portfolio, history of increasing its base rate when needed, and comprehensive management practices and policies. Additionally, S&P affirmed a stable outlook.

#### General Manager:

1. BPA Post-2028 Update & PNGC Demand Charge Issue – GM Rick Dunn provided an update on BPA's Post-2028 contract process, specifically regarding the Public Rate Design Methodology (PRDM-26), which began in November 2024. The PRDM aims to define how rates will be structured after 2028. BPA is proposing phased-in, more punitive demand charges, with rate adjustment factors to help mitigate rate shock in the early post 2028 rate periods. A contentious issue in the PRDM process involved the Pacific Northwest Generation Cooperative (PNGC), which BPA has historically allowed to aggregate the

- coincidental demand of its many members. BPA's new approach under PRDM disallowed such aggregation, leading PNGC to claim unfair or even illegal treatment. While no legal obligation exists for BPA to allow aggregation, past precedent was acknowledged, and a settlement was reached where PNGC would receive a demand charge credit in the early years of the new contract to smooth the transition away from the financial benefits of coincidental demand aggregation.
- 2. BPA White Book Increasing Annual Energy Deficits General Manager Dunn provided an overview of the May 2025 BPA White Book which forecasts a significant increase in annual energy deficits for low water conditions compared to what was forecasted for the federal system in the 2024 White Book. Manager Dunn reviewed various tables which indicate BPA is continuing to count on market purchases to cover deficits during low water conditions but that the regional surpluses will soon turn to deficit and will likely lead to BPA needing to acquire additional generation resources. BPA has indicated they will not seek to purchase additional generation until all Post 2028 contracts are signed which is expected to happen before the end of 2025.
- 3. PNUCC/NWGA Gas-Electric Coordination Communication General Manager Dunn discussed a recent joint communication issued by the Pacific Northwest Utilities Conference Committee (PNUCC) and the Northwest Gas Association (NWGA). This communication is part of a broader strategy to improve gas-electric coordination through sharing information and to communicate a clear, consistent, and urgent need for solutions that mitigate risks to the region's energy systems.
- 4. PGP E3 Resource Adequacy Study Update General Manager Dunn provided an update on the Public Generating Pool's (PGP) E3 Resource Adequacy Study, noting that Benton PUD is one of the funding participants. This effort is a rework of the previous E3 study, with the current phase revisiting the modeling of the Northwest power system to assess progress since the last study, and then rerun the numbers. Phase 2 will be the results of the updated modeling which will provide the basis for recommendations and joint communications going into the next legislative sessions for Oregon and Washington.
- 5. BPA Tri-Cities Area Webber-Badger Transmission Line Update General Manager Dunn provided an update on the BPA Webber-Badger Transmission Line project and presented a map illustrating the two proposed routes for the 115-kilovolt line. BPA is currently in the final stages of selecting a preferred route. In addition, Benton PUD's Engineering team has submitted a line-load interconnection request to BPA which would allow a new point-of-delivery that would benefit south county irrigation customers and provide a future independent transmission path into south Kennewick which could be beneficial for economic development opportunities in the Urban Growth Area south of Interstate 82. Benton PUD staff will be meeting next week with the City of Kennewick to discuss service plans to the UGA.
- 6. BPA PPC LRP Committee where, why, how much & when General Manager Dunn provided an update on discussions he has had with BPA's Vice President of Transmission and the work he has been doing as the Vice-Chair of the Public Power Council (PPC) Long Range Planning Committee. PPC is working with BPA to increase transparency and accountability through a regular cadence of meetings (likely quarterly) with BPA reporting on the questions that always persist when it comes to the challenges they are facing

regarding transmission planning and development: where are investments being made, why is it necessary, how much will it cost, and when will construction be completed.

The Commission briefly recessed, reconvening at 10:42 a.m.

#### **Business Agenda**

#### Sunset Rd to Dallas Substation Transmission Line – Reapproving WO# 503229

Manager Evan Edwards presented Work Order #503229 to the Commission for reapproval. The original project, approved in 2017 with an estimated budget of \$2,392,320, involves the construction of a transmission line from Sunset Road to the Dallas Substation. Since the initial approval, several key developments have occurred: BPA system studies have been completed, the project design has been finalized, and procurement activities are underway, with materials scheduled for delivery in 2026 and construction expected to begin in 2027.

Given the significant increase in labor and material costs since 2017, substantiated by recent District experience with similar transmission projects, staff determined it necessary to revise the cost estimate to reflect current market conditions. Manager Edwards recommended the Commission formally reapprove Work Order #503229 based on the updated cost projections.

<u>MOTION:</u> Commissioner Massey moved to re-approve work order #503229, Sunset Rd to Dallas Substation Transmission Line with an updated estimated cost of \$4,839,188.45, as presented. Commissioner Sanders seconded, and upon vote, the motion carried unanimously.

## <u>Contract Award Recommendation to McWane, Inc. - Sunset-Dallas T-Line Ductile Iron Poles – Bid Package #25-21-08</u>

Manager Evan Edwards presented the contract award recommendation to McWane, Inc. for the manufacture and delivery of 71 Ductile Iron Poles to facilitate the completion of the Sunset Road to Dallas Substation Transmission Line.

**MOTION:** Commissioner Massey moved to authorize the General Manager on behalf of the District to award and sign Contract #25-21-08, with McWane, Inc. in the amount of \$596,941.57 plus Washington State sales tax in accordance with RCW 54.04.080, as presented. Commissioner Sanders seconded, and upon vote, the motion carried unanimously.

#### **Sun Heaven Project Work Order Authorizations #25-21-15**

Manager Evan Edwards requested approval of six work orders to start procuring materials (separated for accounting purposes), associated with Contract #25-21-15, Sun Heaven LLC Developer & Load Agreement in the total amount of \$4,078,541.00.

**MOTION:** Commissioner Massey moved to approve the work orders for construction associated with Contract #25-21-15 – Sun Heaven LLC. Developer & Load agreement, as follows:

| <b>Work Order</b> | Description   | Estimate    | Responsible Party         |
|-------------------|---|-------------|---------------------------|
| WO# 733535        | T-Line Segment 1-A & 1-B<br>Material & Contract Labor | \$1,100,719 | Sun Heaven Farms/District |
| WO# 744200        | T-Line Segment 2 Material & Contract Labor            | \$410,804   | Sun Heaven Farms/District |
| WO# 734321        | Substation Construction Material &Contract Labor      | \$1,958,273 | Sun Heaven Farms/District |
| WO# 744603        | 12.47kV Underground Feeder<br>Getaway to Booster 4    | \$299,763   | Sun Heaven Farms          |
| WO# 743896        | Transmission Sectionalizing<br>Switches               | \$116,327   | District                  |
| WO# 734364        | Fiber Extension to New Substation                     | \$192,655   | District                  |

Commissioner Sanders seconded, and upon vote, the motion carried unanimously.

#### <u>Contract Award Recommendation to Virginia Transformer Corporation – 2025 Power</u> Transformers – Bid Package #25-21-03

Manager Evan Edwards presented the contract award recommendation to Virginia Transformer Corporation for purchase of a 12/16/20 MVA 115kV - 12.47kV Transformer for the Sun Heaven Farms project.

**MOTION:** Commissioner Massey moved to authorize the General Manager on behalf of the District to sign Contract #25-21-03, with Virginia Transformer Corporation for line 1 in the amount of \$1,079,540.00; plus, Washington State sales tax in accordance with RCW 54.04.080 and reject line 2 of BID because unit is no longer needed by the District. Commissioner Sanders seconded, and upon vote, the motion carried unanimously.

General Manager Dunn noted that Sun Heaven Farms had entered into an agreement stipulating that, should they cancel the project, they would be responsible for paying a restocking fee for the transformer.

## <u>Contract Award Recommendation to Anixter, Inc. – #795 ACSR, Drake Conductor, 26/7 Str. – Bid Package #25-21-09</u>

Manager Evan Edwards presented the contract award recommendation to Anixter, Inc. for the purchases of 58,000 feet of #795 ACSR (Drake) conductor for the Sun Heaven Farms project.

**MOTION:** Commissioner Massey moved to authorize the General Manager on behalf of the District to award Contract #25-21-09 to Anixter Inc. for #795 ACSR, Drake Conductor, 26.7 Str. in

the amount of \$151,873.00 plus Washington State sales tax all in accordance with RCW 54-04-080. Commissioner Sanders seconded, and upon vote, the motion carried unanimously.

#### Sun Heaven Farms LLC Developer & Loan Agreement - Contract #25-21-15

Manager Evan Edwards presented a Developer & Loan Agreement with Sun Heaven Farms LLC to be signed in substantially the form presented. This project will expand distribution capacity and enhance electric service reliability for Sun Heaven Farms LLC operations by extending the District's 115kV transmission system and constructing a new 115kV/12.47kV substation near South Travis Road, at the east end of the farm. The total estimated project cost for this project is \$4,078,541, to be shared between Sun Heaven Farms LLC and the District.

**MOTION:** Commissioner Sanders moved to authorize the General Manager on behalf of the District to authorize and sign Contract #25-21-15 — Sun Heaven Farms LLC. - Developer & Loan Agreement in substantially the form presented. Commissioner Massey seconded, and upon vote, the motion carried unanimously.

#### **Spring State of the System Presentation**

Steve Hunter, Assistant GM/Sr. Director of Engineering & Operations; Evan Edwards, Manager of System Engineering; and Brian Cramer, Utility Tree Coordinator presented the Spring 2025 State of the System update.

#### Key highlights included:

- Joint Use NESC Compliance Program and Quality Assurance Programs: Progress on NESC compliance (pole inspections, violations, and corrections) and Quality Assurance efforts through 2023–2024 work order inspections.
- Reliability Initiatives: Focused on underground cable replacements and transmission system improvements.
- Maintenance Activities: Covered 115kV system maintenance, davit arm replacements, switch upgrades (River and Urban), vegetation management, Nine Canyon Substation maintenance, oil testing, and transformer wellness monitoring.

The presentation emphasized ongoing efforts to maintain system reliability, safety, and regulatory compliance.

#### Other Business

#### **UCUT Salmon Reintroduction Meeting**

General Manager Dunn reported that he would be travelling to Spokane on June 25 in his capacity on the NW RiverPartners Board, to meet with representatives of the Upper Columbia United

Tribes (UCUT) about their progress on studies they hope will lead to reintroduction of non-endangered salmon above Chief Joseph and Grand Coulee dams.

The meeting's purpose is relationship building and to explore additional opportunities for partnership, including continuing support of the reintroduction studies referred to as the Phase 2 Implementation Plan (P2IP).

#### 12/14 Agreement - Cancellation

General Manager Dunn reported that with the cancellation of the 12/14 Agreement, several promises to the tribes have been nullified, including the PNW Regional Energy Planning Project (PREPP), which included a study scenario of Lower Snake River dam (LSRD) breaching. While the pressure is off with regard to federal funding of LSRD breaching studies, the Washington Department of Ecology is still studying LSRD breaching as a mitigation measure aimed at addressing "heat pollution" attributable to dams on the Columbia and Snake Rivers.

#### **Future Planning**

Commissioner Massey noted he would not be able to attend the Commission meeting scheduled for July 8, 2025.

Commissioner Sanders noted she would be gone for the August 12, 2025 Commission meeting.

#### **Meeting Reports**

#### **APPA Annual Conference**

Commissioners Hall and Massey reported on their attendance at the APPA Annual Conference in New Orleans, Louisiana.

#### <u>Adjournment</u>

|           | Jeff Hall, President | <u></u> |
|-----------|----------------------|---------|
| ATTEST:   |                      |         |
| Secretary |                      |         |

Hearing no objection, President Hall adjourned the meeting at 12:02 p.m.

## Periodic Travel Report - July 8, 2025

| Date Start | <b>Business Days</b> | Name               | City          | Purpose                                   |
|------------|----------------------|--------------------|---------------|---|
| 6/19/2025  | 1                    | Dustin Anderson    | Portland, OR  | ALTEC SERVICE CENTER-EQUIPMENT REPAIR     |
| 7/29/2025  | 3                    | Shannon Sensibaugh | Spokane, WA   | WOMEN IN PUBLIC POWER CONFERENCE          |
| 8/11/2025  | 4                    | Christian Gomez    | Redmond, WA   | IT PRO TRAINING CONFERENCE                |
| 8/17/2025  | 3                    | Jamie Ocampo-Guel  | Vancouver, WA | NWPPA SIMPLE TIPS TO SHARPEN YOUR WRITING |
| 9/28/2025  | 5                    | Amber Melling      | Las Vegas, NV | NEOGOV USERS CONFERENCE                   |



#### PAYMENT APPROVAL July 8, 2025

The vouchers presented on this Payment Approval Report for approval by the Board of Commissioners have been audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims by officers and employees have been certified as required by RCW 42.24.090.

| Type of Payment                          | Starting # |   | Ending # | Page #  |    | Amount       |
|--|------------|---|----------|---------|----|--------------|
| Accounts Payable:                        |            |   |          |         |    |              |
| Automated Clearing House (DD) Payments   | 109537     | - | 109632   | 1 - 10  |    |              |
|  |            | - |          |         | \$ | 1,597,940.95 |
| Checks & Customer Refund Payments (CHK)  | 90252      | - | 90356    | 11 - 18 | 1  | .,00.,0100   |
|  |            | - |          |         | \$ | 210,091.23   |
| Electronic Fund Transfer (WIRE) Payments | 7320       | - | 7329     | 19 - 20 |    | ,            |
|  |            |   |          |         | \$ | 6,257,462.35 |
| Residential Conservation Rebates:        |            |   |          |         |    |              |
| Credits on Customer Accounts             |            |   |          | 21      | \$ | 880.00       |
| Purchase Card Detail:                    |            |   |          |         |    |              |
| Payroll:                                 |            |   |          |         |    |              |
| Direct Deposit - 6/19/2025               | 109382     | - | 109536   |         | \$ | 475,026.69   |
| TOTAL                                    |            | - |          |         | \$ | 8,541,401.22 |
|  |            |   |          |         |    |              |
| Void DD                                  |            |   |          |         | \$ | -            |
| Void Checks                              |            |   | •        |         | \$ | -            |
| Void Wires                               |            |   |          |         | \$ | -            |

I, the undersigned Auditor of Public Utility District No. 1 of Benton County, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described, or that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claims identified in this report are just, due and unpaid obligations against the District and that I am authorized to authenticate and certify to said claims.

nna

|                            | Jon Meyer                         | 6/30/2025 |
|----------------------------|-----------------------------------|-----------|
|                            | Jon L. Meyer, Auditor             | Date      |
| Reviewed by:               | Approved by:                      |           |
| Fact w                     |                                   |           |
| Rick Dunn, General Manager | Jeffrey D. Hall, President        |           |
|                            | Lori Kays-Sanders, Vice-President | t         |
|                            | Michael D. Massey, Secretary      |           |

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# 06/26/2025 8:58:43 AM Accounts Payable Check Register

06/16/2025 To 06/27/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                             |                                | Amount    |
|----------------------|-------------|--------|---------------------------------|---------------------------------------|--------------------------------|-----------|
| 109537 6/18/25       | DD          | 10929  | ABSCO SOLUTIONS                 | Security System                       | _                              | 39,155.13 |
|                      |             |        |                                 | Security System                       |                                | 29,333.58 |
|                      |             |        |                                 |                                       | Total for Check/Tran - 109537: | 68,488.71 |
| 109538 6/18/25       | DD          | 963    | ANIXTER INC.                    | Huskie ECO-MK7500                     |                                | 1,586.25  |
|                      |             |        |                                 | STAPLE GALV MOULDING                  |                                | 692.51    |
|                      |             |        |                                 | SCE NEMA 4 Enclosure Swing Panel Kit  |                                | 309.78    |
|                      |             |        |                                 | SCE NEMA 4 Enclosure Swing Panel Kit  |                                | 51.50     |
|                      |             |        |                                 | SCE Nema 4 Enclosure Door Stop Kit    |                                | 370.86    |
|                      |             |        |                                 | SCE Nema 4 Enclosure Door Stop Kit    |                                | 61.66     |
|                      |             |        |                                 | SCE Nema 4 Enclosure Ground Bar       |                                | 480.78    |
|                      |             |        |                                 | SCE Nema 4 Enclosure Ground Bar       |                                | 79.98     |
|                      |             |        |                                 | SCE Nema 4 Enclosure Sub Panel        |                                | 1,143.78  |
|                      |             |        |                                 | SCE Nema 4 Enclosure Sub Panel        |                                | 190.25    |
|                      |             |        |                                 | SCE Nema 4 Enclosure, 36" x 30" x 16" |                                | 2,621.52  |
|                      |             |        |                                 | SCE Nema 4 Enclosure, 36" x 30" x 16" |                                | 436.01    |
|                      |             |        |                                 | SP SLEEVE 4 SOL CU                    |                                | 1,161.98  |
|                      |             |        |                                 | CLAMPS 2 BOLT HL GA 113L              |                                | 7,001.97  |
|                      |             |        |                                 | CONN. PED./ CLEAR 4 POS               |                                | 265.30    |
|                      |             |        |                                 |                                       | Total for Check/Tran - 109538: | 16,454.13 |
| 109539 6/18/25       | DD          | 3828   | BORDER STATES INDUSTRIES, INC.  | Composite Arm 22' H Structure         |                                | 7,010.85  |
| 109540 6/18/25       | DD          | 3344   | BOYD'S TREE SERVICE, LLC        | Tree Trimming Svc                     |                                | 6,930.06  |
|                      |             |        |                                 | Tree Trimming Svc                     |                                | 6,974.80  |
|                      |             |        |                                 |                                       | Total for Check/Tran - 109540: | 13,904.86 |
| 109541 6/18/25       | DD          | 10630  | CAMPBELL TRAINING SOLUTIONS, LL | Empowered Prg                         |                                | 5,417.50  |
| 109542 6/18/25       | DD          | 1810   | CARLSON SALES METERING SOLUTIO  | Material                              |                                | -0.57     |
|                      |             |        |                                 | Die U39RT                             |                                | 113.58    |
|                      |             |        |                                 | Huskie U-Die Adapter PU-15            |                                | 512.65    |
|                      |             |        |                                 |                                       | Total for Check/Tran - 109542: | 625.66    |

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#### Accounts Payable Check Register 06/26/2025 8:58:43 AM

06/16/2025 To 06/27/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                          |                                | Amoun      |
|----------------------|-------------|--------|---------------------------------|------------------------------------|--------------------------------|------------|
| 109543 6/18/25       | DD          | 2680   | CO-ENERGY                       | Fuel Svc                           | _                              | 468.38     |
|                      |             |        |                                 | Oil                                |                                | 5,308.65   |
|                      |             |        |                                 |                                    | Total for Check/Tran - 109543: | 5,777.03   |
| 109544 6/18/25       | DD          | 2972   | COMPUNET, INC.                  | Cisco Software License Renewal     |                                | 36,246.39  |
|                      |             |        |                                 | Cisco Software License Renewal     |                                | 154,695.17 |
|                      |             |        |                                 |                                    | Total for Check/Tran - 109544: | 190,941.56 |
| 109545 6/18/25       | DD          | 3167   | COOPERATIVE RESPONSE CENTER, IN | CRCLink User LLic/Multispeak OMS   |                                | 11,875.58  |
| 109546 6/18/25       | DD          | 10896  | CULLIGAN QUENCH                 | Ice/Water Machine Rental           |                                | 270.91     |
| 109547 6/18/25       | DD          | 2776   | DLT SOLUTIONS                   | AutoCad Subscription               |                                | 11,334.02  |
| 109548 6/18/25       | DD          | 11023  | ELLERD, HULTGRENN & DAHLHAUSE   | Professional Svc                   |                                | 3,532.50   |
| 109549 6/18/25       | DD          | 10423  | EVERGREEN SERVICES              | Kenn/Prosser Landscape Svc         |                                | 1,067.34   |
|                      |             |        |                                 | Kenn/Prosser Landscape Svc         |                                | 5,080.15   |
|                      |             |        |                                 | Kenn/Prosser Landscape Svc         |                                | 5,080.15   |
|                      |             |        |                                 | Kenn/Prosser Landscape Svc         |                                | 1,067.33   |
|                      |             |        |                                 |                                    | Total for Check/Tran - 109549: | 12,294.97  |
| 109550 6/18/25       | DD          | 10169  | FALCON SOFTWARE COMPANY, INC.   | Software Suppport                  |                                | 3,937.50   |
| 109551 6/18/25       | DD          | 3130   | GDS ASSOCIATES, INC.            | NERC/WECC Compliance               |                                | 3,950.00   |
| 109552 6/18/25       | DD          | 79     | GENERAL PACIFIC, INC.           | BOLTS MACH 5/8 X 12                |                                | 610.37     |
|                      |             |        |                                 | CLAMP, DEADEND SHOE, AL, .410-     |                                | 3,572.45   |
|                      |             |        |                                 | Material                           |                                | 935.92     |
|                      |             |        |                                 | Material                           |                                | 47,202.88  |
|                      |             |        |                                 |                                    | Total for Check/Tran - 109552: | 52,321.62  |
| 109553 6/18/25       | DD          | 11048  | GLOBAL SAFETY NETWORK           | Background Screenings              |                                | -0.06      |
|                      |             |        |                                 | Background Screenings              |                                | 64.68      |
|                      |             |        |                                 |                                    | Total for Check/Tran - 109553: | 64.62      |
| 109554 6/18/25       | DD          | 3969   | GPS INSIGHT, LLC                | Device Monitoring                  |                                | 2,170.57   |
| 04                   |             |        |                                 | 2.62.1/an/AD CHV DECISTED word met |                                | 17         |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                   |                                | Amoun      |
|----------------------|-------------|--------|---------------------------------|-----------------------------|--------------------------------|------------|
| 109555 6/18/25       | DD          | 1624   | JEFFREY D HALL                  | APPA Annual Conf            | <del></del>                    | 3,848.94   |
| 109556 6/18/25       | DD          | 374    | HOWARD INDUSTRIES, INC.         | Transformers                |                                | 307,653.76 |
| 109557 6/18/25       | DD          | 3018   | HRA VEBA TRUST                  | ER VEBA CDHP                |                                | 333.36     |
| 109558 6/18/25       | DD          | 990    | INSIGHT PUBLIC SECTOR INC.      | Software License/Support    |                                | 10,830.56  |
|                      |             |        |                                 | Software License/Support    |                                | 10,830.61  |
|                      |             |        |                                 | Software License/Support    |                                | 186.17     |
|                      |             |        |                                 |                             | Total for Check/Tran - 109558: | 21,847.34  |
| 109559 6/18/25       | DD          | 10660  | IRBY ELECTRICAL UTILITIES       | Fuse T-Type, Kearney #51100 |                                | 901.68     |
|                      |             |        |                                 | 50W PTC Heater              |                                | 114.42     |
|                      |             |        |                                 | 50W PTC Thermostat          |                                | 138.18     |
|                      |             |        |                                 | BOLTS MACH 5/8 X 8          |                                | 509.18     |
|                      |             |        |                                 |                             | Total for Check/Tran - 109559: | 1,663.46   |
| 109560 6/18/25       | DD          | 214    | JACOBS & RHODES                 | REEP                        |                                | 200.00     |
|                      |             |        |                                 | REEP                        |                                | 1,200.00   |
|                      |             |        |                                 |                             | Total for Check/Tran - 109560: | 1,400.00   |
| 109561 6/18/25       | DD          | 103    | KENNEWICK, CITY OF              | Monthly Billing             |                                | 260.96     |
|                      |             |        |                                 | Monthly Billing             |                                | 500.88     |
|                      |             |        |                                 | Monthly Billing             |                                | 406.00     |
|                      |             |        |                                 | Monthly Billing             |                                | 683.04     |
|                      |             |        |                                 | Monthly Billing             |                                | 259.41     |
|                      |             |        |                                 |                             | Total for Check/Tran - 109561: | 2,110.29   |
| 109562 6/18/25       | DD          | 10162  | LINGUISTICA INTERNATIONAL, INC. | Interpreting Svc            |                                | 202.76     |
| 109563 6/18/25       | DD          | 3644   | LOOMIS                          | Safepoint Svc               |                                | 1,374.94   |
|                      |             |        |                                 | Drop Box/Kiosks             |                                | 1,955.15   |
|                      |             |        |                                 |                             | Total for Check/Tran - 109563: | 3,330.09   |
| 109564 6/18/25       | DD          | 950    | MSA VEBA TRUST                  | VEBA PL Cash Out            |                                | 10,625.15  |

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| Bank Account: 1 - | Benton PUD | ACH/Wire |
|-------------------|------------|----------|
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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                      | Reference                            |                                | Amoun     |
|----------------------|-------------|--------|----------------------------------|--------------------------------------|--------------------------------|-----------|
| 109565 6/18/25       | DD          | 3539   | NEWGEN STRATEGIES AND SOLUTION   | N EIL Rate Developemnt               |                                | 360.00    |
| 109566 6/18/25       | DD          | 3821   | NISC                             | Mail Svc/Envelopes/Postage/Print Svc |                                | 40,355.98 |
|                      |             |        |                                  | ACH/OnlinePymts/Postage              |                                | 1,035.77  |
|                      |             |        |                                  | ACH/OnlinePymts/Postage              |                                | 580.01    |
|                      |             |        |                                  | Software Lic/Maintenance             |                                | 8,719.62  |
|                      |             |        |                                  | Software Lic/Maintenance             |                                | 2,583.59  |
|                      |             |        |                                  | Software Lic/Maintenance             |                                | 3,875.38  |
|                      |             |        |                                  | Software Lic/Maintenance             |                                | 17,116.28 |
|                      |             |        |                                  |                                      | Total for Check/Tran - 109566: | 74,266.63 |
| 109567 6/18/25       | DD          | 919    | NOANET                           | Kenn Verizon - Co Location           |                                | 1,460.00  |
|                      |             |        |                                  | Broadband Billing                    |                                | 15,893.04 |
|                      |             |        |                                  | Broadband Billing                    |                                | 63,572.15 |
|                      |             |        |                                  |                                      | Total for Check/Tran - 109567: | 80,925.19 |
| 109568 6/18/25       | DD          | 10769  | ONEBRIDGE BENEFITS INC.          | Flex Spending Dependent Care         |                                | 185.19    |
|                      |             |        |                                  | Flex Spending Health Care            |                                | 2,810.91  |
|                      |             |        |                                  |                                      | Total for Check/Tran - 109568: | 2,996.10  |
| 109569 6/18/25       | DD          | 10770  | ONEBRIDGE BENEFITS INC. (ADMIN)  | Administrative Fees                  |                                | 108.00    |
| 109570 6/18/25       | DD          | 3162   | ONLINE INFORMATION SERVICES, INC | C. Online Utility Exchange           |                                | 851.52    |
|                      |             |        |                                  | Online Utility Exchange              |                                | 1,127.02  |
|                      |             |        |                                  |                                      | Total for Check/Tran - 109570: | 1,978.54  |
| 109571 6/18/25       | DD          | 2176   | PACIFIC OFFICE AUTOMATION, INC.  | Monthly Billing                      |                                | 228.14    |
|                      |             |        |                                  | Monthly Billing                      |                                | 230.08    |
|                      |             |        |                                  | Monthly Billing                      |                                | 25.75     |
|                      |             |        |                                  |                                      | Total for Check/Tran - 109571: | 483.97    |
| 109572 6/18/25       | DD          | 585    | PARADISE BOTTLED WATER CO.       | Monthly Billing                      |                                | 375.99    |
| 109573 6/18/25       | DD          | 11072  | PPC SOLUTIONS INC.               | Patrol Svc                           |                                | 685.00    |
|                      |             |        |                                  | Securty Svc                          |                                | 75.00     |
| 204                  |             |        | /pro/rpttemplate/acct            | /2.62.1/ap/AP_CHK_REGISTER.xml.rpt   | Total for Check/Tran - 109573: | 19 760.00 |

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|----------------------|-------------|--------|------------------------------------|--------------------------------------|--------------------------------|-----------|
| 109574 6/18/25       | DD          | 10718  | PUBLIC UTILITY DIST PEND ORIELLE ( | CCWPU UIP Expenses                   |                                | 1,415.31  |
|                      |             |        |                                    | CWPU UIP Expenses                    |                                | 1,911.04  |
|                      |             |        |                                    | CWPU UIP Expenses                    |                                | 1,564.82  |
|                      |             |        |                                    |                                      | Total for Check/Tran - 109574: | 4,891.17  |
| 109575 6/18/25       | DD          | 2277   | LORI K SANDERS                     | NWPPA Annual Conf                    |                                | 1,937.14  |
| 109576 6/18/25       | DD          | 2154   | SENSUS USA, INC.                   | Alert Mgr/SAAS Fee/Flexnt Monitoring |                                | 5,950.66  |
|                      |             |        |                                    | Alert Mgr/SAAS Fee/Flexnt Monitoring |                                | 9,616.95  |
|                      |             |        |                                    | Alert Mgr/SAAS Fee/Flexnt Monitoring |                                | 4,402.30  |
|                      |             |        |                                    |                                      | Total for Check/Tran - 109576: | 19,969.91 |
| 109577 6/18/25       | DD          | 10230  | SMG-TRI CITIES, LLC                | Advertising                          |                                | 2,520.00  |
| 109578 6/18/25       | DD          | 139    | TOWNSQUARE MEDIA TRI CITIES        | Advertising                          |                                | 3,144.00  |
| 109579 6/18/25       | DD          | 3006   | TRI-CITY GLASS, INC.               | REEP                                 |                                | 240.00    |
| 109580 6/18/25       | DD          | 1163   | TYNDALE ENTERPRISES, INC.          | Clothing-Gaston, Faith               |                                | 496.63    |
| 109581 6/18/25       | DD          | 193    | UNITED PARCEL SERVICE OF AMERIC    | Mailing Svc                          |                                | 52.54     |
| 109582 6/18/25       | DD          | 1048   | UNITED WAY OF BENTON & FRANKLI     | EE United Way Contribution           |                                | 381.23    |
| 109583 6/18/25       | DD          | 10154  | US PAYMENTS, LLC                   | Paysite/Kiosk/Card Processing Fees   |                                | 226.92    |
|                      |             |        |                                    | Paysite/Kiosk/Card Processing Fees   |                                | 1,574.00  |
|                      |             |        |                                    |                                      | Total for Check/Tran - 109583: | 1,800.92  |
| 109584 6/18/25       | DD          | 272    | UTILITIES UNDERGROUND LOCATION     | Underground Locate Svc               |                                | 635.85    |
| 109585 6/18/25       | DD          | 11062  | VESTIS SERVICES, LLC               | Weekly Svc                           |                                | 35.80     |
|                      |             |        |                                    | Weekly Svc                           |                                | 28.34     |
|                      |             |        |                                    | Weekly Svc                           |                                | 26.42     |
|                      |             |        |                                    | Weekly Svc                           |                                | 22.08     |
|                      |             |        |                                    | Weekly Svc                           |                                | 18.39     |
|                      |             |        |                                    | Weekly Svc                           |                                | 18.39     |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                              |                                | Amount    |
|----------------------|-------------|--------|---------------------------------|--|--------------------------------|-----------|
|                      |             |        |                                 | Weekly Svc                             |                                | 35.80     |
|                      |             |        |                                 | Weekly Svc                             |                                | 28.34     |
|                      |             |        |                                 | Weekly Svc                             |                                | 26.42     |
|                      |             |        |                                 | Weekly Svc                             |                                | 22.08     |
|                      |             |        |                                 |  | Total for Check/Tran - 109585: | 262.06    |
| 109586 6/18/25       | DD          | 4235   | WATER STREET PUBLIC AFFAIRS, LL | C Lobbying Svc                         |                                | 6,500.00  |
| 109587 6/18/25       | DD          | 11134  | WELLABLE LLC                    | Wellness Plan                          |                                | 350.00    |
| 109588 6/25/25       | DD          | 10869  | DUSTIN M ANDERSON               | Altec Sevice Repair - Equipment Repair |                                | 24.00     |
| 109589 6/25/25       | DD          | 963    | ANIXTER INC.                    | Fuse T-Type, Kearney #51003            |                                | 338.37    |
|                      |             |        |                                 | Fuse T-Type, Kearney #51008            |                                | 507.55    |
|                      |             |        |                                 | Fuse T-Type, Kearney #51015            |                                | 344.35    |
|                      |             |        |                                 | Fuse T-Type, Kearney #51040            |                                | 406.37    |
|                      |             |        |                                 | Cable                                  |                                | 41,743.84 |
|                      |             |        |                                 |  | Total for Check/Tran - 109589: | 43,340.48 |
| 109590 6/25/25       | DD          | 11100  | ARCOS, LLC                      | Travel Expense - Train the Trainer     |                                | 3,223.73  |
| 109591 6/25/25       | DD          | 1633   | AUTOBAHN AUTO CARE CENTER       | Vehicle Detailing                      |                                | 23,432.92 |
| 109592 6/25/25       | DD          | 34     | BENTON PUD-ADVANCE TRAVEL       | Sensus/Xylum Elec Metrology Configure  |                                | 188.70    |
| 109593 6/25/25       | DD          | 10211  | BRANDON J BILLINGSLEY           | Sensus/Xylum Elec Metrology Configure  |                                | 149.55    |
| 109594 6/25/25       | DD          | 3828   | BORDER STATES INDUSTRIES, INC.  | Clamps Cinch 1 1/2 inch                |                                | 304.64    |
|                      |             |        |                                 | DEADEND ALUM, 397.5 IBIS               |                                | 4,551.19  |
|                      |             |        |                                 | 4/0 ACSR, Penguin                      |                                | 15,343.83 |
|                      |             |        |                                 |  | Total for Check/Tran - 109594: | 20,199.66 |
| 109595 6/25/25       | DD          | 2032   | ROBERT E BURRUS                 | MACS Worldwide AC 609 Certificate Test |                                | 40.00     |
| 109596 6/25/25       | DD          | 166    | CENTURYLINK                     | Monthly Billing                        |                                | 663.41    |
| 109597 6/25/25       | DD          | 2680   | CO-ENERGY                       | Fuel Svc                               |                                | 1,704.29  |
|                      |             |        |                                 |  |                                |           |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                  | Reference                         |                                | Amoun     |
|----------------------|-------------|--------|------------------------------|-----------------------------------|--------------------------------|-----------|
| 109598 6/25/25       | DD          | 394    | COLUMBIA ELECTRIC SUPPLY     | Material                          | _                              | 27,485.44 |
|                      |             |        |                              | Bend 11-1/2 s/40 6"belled and     |                                | 862.51    |
|                      |             |        |                              | Bend 22 S/ 40, 2", belled and     |                                | 423.23    |
|                      |             |        |                              | Bend 22 S/40 4", belled and ch    |                                | 1,259.90  |
|                      |             |        |                              | Bend 22 S/40, 3" belled and ch    |                                | 439.01    |
|                      |             |        |                              | Ty Wraps, Thomas & Betts #TY524MX |                                | 935.14    |
|                      |             |        |                              | Ty Wraps, Thomas & Betts #TY525MX |                                | 2,040.00  |
|                      |             |        |                              |                                   | Total for Check/Tran - 109598: | 33,445.23 |
| 109599 6/25/25       | DD          | 2972   | COMPUNET, INC.               | Software License                  |                                | 8,928.53  |
| 109600 6/25/25       | DD          | 11045  | DAVIS ASPHALT MAINTENANCE    | Asphalt Maintenance               |                                | 2,454.50  |
| 109601 6/25/25       | DD          | 2757   | RICK T DUNN                  | NWPPA A&F Conference Panelist     |                                | 72.80     |
| 109602 6/25/25       | DD          | 2898   | ELECTRICAL CONSULTANTS, INC. | Professional Svc                  |                                | 1,818.00  |
| 109603 6/25/25       | DD          | 10050  | SHANNA M EVERSON             | Tuition Reimbursement             |                                | 703.86    |
| 109604 6/25/25       | DD          | 10982  | FEDERAL ENGINEERING, INC.    | Professional Svc                  |                                | 14,421.00 |
| 109605 6/25/25       | DD          | 865    | CHRISTOPHER J FOLTA          | UTC Telecom & Technology Conf     |                                | 233.08    |
| 109606 6/25/25       | DD          | 3130   | GDS ASSOCIATES, INC.         | 2025 CPA/DRPA                     |                                | 22,967.50 |
| 109607 6/25/25       | DD          | 79     | GENERAL PACIFIC, INC.        | Washer, for Fiberglass X-Arm      |                                | 5,255.04  |
| 109608 6/25/25       | DD          | 10420  | HEALTH INVEST HRA TRUST      | Monthly Fees                      |                                | 88.91     |
| 109609 6/25/25       | DD          | 3232   | JENNIFER M HOLBROOK          | UTC Telecom & Technology Conf     |                                | 246.10    |
| 109610 6/25/25       | DD          | 2724   | JUSTIN K HOMER               | UTC Telecom & Technology Conf     |                                | 184.90    |
| 109611 6/25/25       | DD          | 4207   | INFORMATION FIRST, INC.      | Content Mgr                       |                                | 2,000.00  |
| 109612 6/25/25       | DD          | 10660  | IRBY ELECTRICAL UTILITIES    | CUTOUT, 15 KV                     |                                | 10,107.52 |
|                      |             |        |                              | BOLTS MACH 5/8 X 14               |                                | 705.02    |
|                      |             |        |                              | Spacer Bolts Hendrix # "B-1" T    |                                | 245.89    |
|                      |             |        |                              |                                   |                                | 22        |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                              |                                | Amoun      |
|----------------------|-------------|--------|---------------------------------|--|--------------------------------|------------|
|                      |             |        |                                 |  | Total for Check/Tran - 109612: | 11,058.43  |
| 109613 6/25/25       | DD          | 10563  | MESSAGE TECHNOLOGIES, INC.      | IVR/SMS Service Fees                   |                                | -296.31    |
|                      |             |        |                                 | IVR/SMS Service Fees                   |                                | 3,663.51   |
|                      |             |        |                                 |  | Total for Check/Tran - 109613: | 3,367.20   |
| 109614 6/25/25       | DD          | 1580   | JONATHAN L MEYER                | NWPPA Acct/Finance Conf                |                                | 72.80      |
| 109615 6/25/25       | DD          | 919    | NOANET                          | Professional Svc                       |                                | 420.00     |
| 109616 6/25/25       | DD          | 2176   | PACIFIC OFFICE AUTOMATION, INC. | Monthly Billing                        |                                | 23.60      |
|                      |             |        |                                 | Monthly Billing                        |                                | 134.43     |
|                      |             |        |                                 | Monthly Billing                        |                                | 206.70     |
|                      |             |        |                                 |  | Total for Check/Tran - 109616: | 364.73     |
| 109617 6/25/25       | DD          | 10671  | PRINCIPAL BANK                  | EE Vision                              |                                | 76.93      |
|                      |             |        |                                 | ER Vision                              |                                | 2,967.28   |
|                      |             |        |                                 | EE Health                              |                                | 11,085.50  |
|                      |             |        |                                 | ER Health                              |                                | 222,800.13 |
|                      |             |        |                                 | EE Dental                              |                                | 469.85     |
|                      |             |        |                                 | ER Dental                              |                                | 17,526.76  |
|                      |             |        |                                 |  | Total for Check/Tran - 109617: | 254,926.45 |
| 109618 6/25/25       | DD          | 1161   | PRINT PLUS                      | Empowering Our Community               |                                | -0.12      |
|                      |             |        |                                 | Empowering Our Community               |                                | 128.69     |
|                      |             |        |                                 |  | Total for Check/Tran - 109618: | 128.57     |
| 109619 6/25/25       | DD          | 10566  | LANCE M PYLE                    | MACS Worldwide AC 609 Certificate Test |                                | 40.00      |
| 109620 6/25/25       | DD          | 10951  | RELIANCE STANDARD LIFE INSURAN  | Self Insured STD Fee                   |                                | 185.00     |
| 109621 6/25/25       | DD          | 10947  | RELIANCE STANDARD LIFE INSURAN  | Basic AD&D                             |                                | 167.09     |
|                      |             |        |                                 | Basic LIfe                             |                                | 835.45     |
|                      |             |        |                                 | Non Barg Basic AD&D                    |                                | 79.55      |
|                      |             |        |                                 | Non Barg Basic Dep Life                |                                | 77.22      |
|                      |             |        |                                 | Non Barg Basic Life                    |                                | 1,057.75   |
|                      |             |        |                                 |  |                                | 00         |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                              |                                | Amoun     |
|----------------------|-------------|--------|--------------------------------|--|--------------------------------|-----------|
|                      |             | _      | -                              | Supplemental AD&D - Child              |                                | 8.16      |
|                      |             |        |                                | Supplemental AD&D - EE                 |                                | 547.20    |
|                      |             |        |                                | Supplemental AD&D - Spouse             |                                | 231.90    |
|                      |             |        |                                | Supplemental Life- EE                  |                                | 2,124.50  |
|                      |             |        |                                | Supplemental Life-Child                |                                | 50.66     |
|                      |             |        |                                | Supplemental Life-Spouse               |                                | 414.65    |
|                      |             |        |                                | LTD - Buy-Up                           |                                | 998.29    |
|                      |             |        |                                | LTD - Core No Buy-Up                   |                                | 3,294.26  |
|                      |             |        |                                |  | Total for Check/Tran - 109621: | 9,886.68  |
| 109622 6/25/25       | DD          | 11152  | RIVERLINE POWER, LLC           | Benton City Rock Holes                 |                                | 46,664.96 |
| 109623 6/25/25       | DD          | 10987  | SCHETKY NORTHWEST SALES, INC.  | Parts/Material/Labor                   |                                | 20,888.65 |
| 109624 6/25/25       | DD          | 821    | SCHWEITZER ENGINEERING LABORA  | SEL-C273A SERIAL CABLE, 10FT LENGTH    |                                | 51.04     |
| 109625 6/25/25       | DD          | 396    | SD MYERS, LLC                  | Gas/Oil Testing                        |                                | 90.00     |
| 109626 6/25/25       | DD          | 2154   | SENSUS USA, INC.               | Meters                                 |                                | 6,020.91  |
| 109627 6/25/25       | DD          | 985    | SPECTRUM PACIFIC WEST, LLC     | Monthly Billing                        |                                | 607.81    |
|                      |             |        |                                | Monthly Billing                        |                                | 591.01    |
|                      |             |        |                                |  | Total for Check/Tran - 109627: | 1,198.82  |
| 109628 6/25/25       | DD          | 3502   | SYLVAN LEARNING CENTER         | Employee/Candidate Testing             |                                | 240.00    |
| 109629 6/25/25       | DD          | 11120  | TELECOMMUNICATION UTILITY PROG | C Glue Weld/Swabs                      |                                | 2,494.02  |
|                      |             |        |                                | Glue Weld/Swabs                        |                                | -68.35    |
|                      |             |        |                                | Parallel groove clamp, all purpose, AL |                                | 3,390.21  |
|                      |             |        |                                | Material                               |                                | -3.12     |
|                      |             |        |                                |  | Total for Check/Tran - 109629: | 5,812.76  |
| 109630 6/25/25       | DD          | 1163   | TYNDALE ENTERPRISES, INC.      | Clothing - Faircloth                   |                                | 273.63    |
|                      |             |        |                                | Cred it - Inv 3963855                  |                                | -175.16   |
|                      |             |        |                                |  | Total for Check/Tran - 109630: | 98.47     |

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### Accounts Payable Check Register

06/16/2025 To 06/27/2025

Bank Account: 1 - Benton PUD ACH/Wire

8:58:43 AM

06/26/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name               | Reference    |                                | Amount    |
|----------------------|-------------|--------|---------------------------|--------------|--------------------------------|-----------|
| 109631 6/25/25       | DD          | 11062  | VESTIS SERVICES, LLC      | Weekly Svc   | <del></del>                    | 35.80     |
|                      |             |        |                           | Weekly Svc   |                                | 26.42     |
|                      |             |        |                           | Weekly Svc   |                                | 22.08     |
|                      |             |        |                           | Weekly Svc   |                                | 38.14     |
|                      |             |        |                           | Weekly Svc   |                                | 18.39     |
|                      |             |        |                           |              | Total for Check/Tran - 109631: | 140.83    |
| 109632 6/25/25       | DD          | 10203  | WEG TRANSFORMERS USA, LLC | Transformers |                                | -1,763.87 |
|                      |             |        |                           | Transformers |                                | 83,438.72 |
|                      |             |        |                           |              | Total for Check/Tran - 109632: | 81,674.85 |

**Total Payments for Bank Account - 1:** (96) 1,597,940.95

**Total Voids for Bank Account - 1:** (0) 0.00

**Total for Bank Account - 1:** (96) 1,597,940.95

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06/16/2025 To 06/27/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                                |                               | Amount    |
|----------------------|-------------|--------|---------------------------------|--|-------------------------------|-----------|
| 90252 6/18/25        | СНК         | 11024  | AIR SEAL CONTROL                | REEP                                     | _                             | 8,015.00  |
| 90253 6/18/25        | СНК         | 258    | APOLLO MECHANICAL CONTRACTOR    | REEP                                     |                               | 200.00    |
| 90254 6/18/25        | CHK         | 2758   | APS INC.                        | Mail Machine Rental                      |                               | -4.75     |
|                      |             |        |                                 | Mail Machine Rental                      |                               | 2,583.78  |
|                      |             |        |                                 | Annual Maintenance - mail/folder machine |                               | -1.45     |
|                      |             |        |                                 | Annual Maintenance - mail/folder machine |                               | 788.80    |
|                      |             |        |                                 |  | Total for Check/Tran - 90254: | 3,366.38  |
| 90255 6/18/25        | СНК         | 39     | BENTON COUNTY                   | County GIS Prints                        |                               | 34.00     |
| 90256 6/18/25        | СНК         | 35     | BENTON PUD - CUSTOMER ACCOUNT   | Monthly Billing                          |                               | 373.36    |
| 90257 6/18/25        | СНК         | 10954  | MILLERS ELECTRIC SERVICE, LLC   | Remove/Replace Meter                     |                               | 1,720.92  |
| 90258 6/18/25        | CHK         | 310    | MOON SECURITY SERVICES, INC.    | Monthly Monitoring Svc                   |                               | 498.70    |
|                      |             |        |                                 | Monthly Monitoring Svc                   |                               | 102.05    |
|                      |             |        |                                 | Monthly Monitoring Svc                   |                               | 102.05    |
|                      |             |        |                                 | Monthly Monitoring Svc                   |                               | 102.05    |
|                      |             |        |                                 | Monthly Monitoring Svc                   |                               | 169.92    |
|                      |             |        |                                 |  | Total for Check/Tran - 90258: | 974.77    |
| 90259 6/18/25        | СНК         | 585    | PARADISE BOTTLED WATER CO.      | Monthly Billing                          |                               | 9.78      |
| 90260 6/18/25        | CHK         | 128    | PERFECTION GLASS, INC.          | REEP                                     |                               | 192.00    |
|                      |             |        |                                 | REEP                                     |                               | 240.00    |
|                      |             |        |                                 | REEP                                     |                               | 666.00    |
|                      |             |        |                                 |  | Total for Check/Tran - 90260: | 1,098.00  |
| 90261 6/18/25        | CHK         | 379    | PURMS JOINT SELF INSURANCE FUND | Liability General Assessment             |                               | 45,993.93 |
|                      |             |        |                                 | Property General Assessment              |                               | 40,161.92 |
|                      |             |        |                                 |  | Total for Check/Tran - 90261: | 86,155.85 |
| 90262 6/18/25        | СНК         | 2997   | ROBERTS CONSTRUCTION            | REEP                                     |                               | 9,765.00  |
| 90263 6/18/25        | СНК         | 1482   | SILVER BOW ROOFING, INC.        | REEP                                     |                               | 16,320.00 |
|                      |             |        |                                 |  |                               | 26        |

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06/16/2025 To 06/27/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                           |                               | Amoun     |
|----------------------|-------------|--------|---------------------------------|-------------------------------------|-------------------------------|-----------|
|                      |             |        |                                 | REEP                                |                               | 16,620.00 |
|                      |             |        |                                 |                                     | Total for Check/Tran - 90263: | 32,940.00 |
| 90264 6/18/25        | СНК         | 252    | TRI CITY REGIONAL CHAMBER OF CO | Annual Stakeholder Level Investment |                               | 12,000.00 |
| 90265 6/18/25        | СНК         | 100    | WASTE MANAGEMENT OF WASHINGT    | Monthly Billing                     |                               | 320.11    |
|                      |             |        |                                 | Monthly Billing                     |                               | 1,043.76  |
|                      |             |        |                                 |                                     | Total for Check/Tran - 90265: | 1,363.87  |
| 90266 6/18/25        | СНК         | 10649  | ZIPLY FIBER                     | Monthly Billing                     |                               | 115.84    |
| 90267 6/18/25        | СНК         | 99999  | RAND C AKINS                    | Credit Balance Refund               |                               | 550.00    |
| 90268 6/18/25        | СНК         | 99999  | JOSE A ALCAZAR                  | Credit Balance Refund               |                               | 22.88     |
| 90269 6/18/25        | СНК         | 99999  | ALAN D BATES                    | Credit Balance Refund               |                               | 600.00    |
| 90270 6/18/25        | СНК         | 99999  | CAROL A BEAVER                  | Credit Balance Refund               |                               | 350.00    |
| 90271 6/18/25        | СНК         | 99999  | BONNIES VINE & GIFT             | Credit Balance Refund               |                               | 278.97    |
| 90272 6/18/25        | СНК         | 99999  | ANDREA BRITTON                  | Credit Balance Refund               |                               | 425.00    |
| 90273 6/18/25        | СНК         | 99999  | LIAM M CAMPBELL                 | Credit Balance Refund               |                               | 11.97     |
| 90274 6/18/25        | СНК         | 99999  | JOANNE P DUNCAN                 | Credit Balance Refund               |                               | 425.00    |
| 90275 6/18/25        | СНК         | 99999  | DAWN M ENGLISH                  | Credit Balance Refund               |                               | 700.00    |
| 90276 6/18/25        | СНК         | 99999  | BROQUE FRAUGHTON                | Credit Balance Refund               |                               | 71.63     |
| 90277 6/18/25        | СНК         | 99999  | LARRY F GREGORY                 | Credit Balance Refund               |                               | 650.00    |
| 90278 6/18/25        | СНК         | 99999  | LARRY E HAYES                   | Credit Balance Refund               |                               | 500.00    |
| 90279 6/18/25        | СНК         | 99999  | BARBARA A HOUGHTON              | Credit Balance Refund               |                               | 400.00    |
| 90280 6/18/25        | СНК         | 99999  | KEVIN D KLEIN                   | Credit Balance Refund               |                               | 600.00    |
| 90281 6/18/25        | СНК         | 99999  | DANIEL E KURTS                  | Credit Balance Refund               |                               | 15.43     |

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### 06/16/2025 To 06/27/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                  | Reference             |                               | Amoun    |
|----------------------|-------------|--------|------------------------------|-----------------------|-------------------------------|----------|
| 90282 6/18/25        | СНК         | 99999  | JENNIFER MALLINSON           | Credit Balance Refund | _                             | 168.35   |
| 90283 6/18/25        | СНК         | 99999  | BRAD C MARKLAND              | Credit Balance Refund |                               | 550.00   |
| 90284 6/18/25        | СНК         | 99999  | DANNY R MCCLURE JR           | Credit Balance Refund |                               | 825.00   |
| 90285 6/18/25        | СНК         | 99999  | DORINDA L MCKINNIS           | Credit Balance Refund |                               | 575.00   |
| 90286 6/18/25        | СНК         | 99999  | MFJG HOLDINGS, LLC           | Credit Balance Refund |                               | 117.93   |
| 90287 6/18/25        | СНК         | 99999  | TOM J PEARSON                | Credit Balance Refund |                               | 378.82   |
| 90288 6/18/25        | СНК         | 99999  | VERONICA R PEREZ             | Credit Balance Refund |                               | 62.56    |
| 90289 6/18/25        | СНК         | 99999  | BRIAN B PETERS               | Credit Balance Refund |                               | 600.00   |
| 90290 6/18/25        | СНК         | 99999  | SERENA R SANDOVAL            | Credit Balance Refund |                               | 44.80    |
| 90291 6/18/25        | СНК         | 99999  | JOSUE I SANTOS PORTILLO      | Credit Balance Refund |                               | 102.51   |
| 90292 6/18/25        | СНК         | 99999  | SHANNA SEHOLM                | Credit Balance Refund |                               | 249.93   |
| 90293 6/18/25        | СНК         | 99999  | L B SENN                     | Credit Balance Refund |                               | 500.00   |
| 90294 6/18/25        | СНК         | 99999  | ANN THURINGER                | Credit Balance Refund |                               | 1,000.00 |
| 90295 6/18/25        | СНК         | 99999  | BECKY L WILLOUGHBY           | Credit Balance Refund |                               | 1,200.00 |
| 90296 6/25/25        | СНК         | 3819   | BENTON CONSERVATION DISTRICT | Salmon Power          |                               | 715.65   |
| 90297 6/25/25        | СНК         | 39     | BENTON COUNTY                | Easement 729871       |                               | 306.50   |
|                      |             |        |                              | Easement 732592       |                               | 306.50   |
|                      |             |        |                              | Easement 740161       |                               | 306.50   |
|                      |             |        |                              | Easement-1 710845     |                               | 305.50   |
|                      |             |        |                              | Easement-2 710845     |                               | 305.50   |
|                      |             |        |                              |                       | Total for Check/Tran - 90297: | 1,530.50 |
| 90298 6/25/25        | CHK         | 259    | BENTON FRANKLIN COMMUNITY AC | ΓΙ Helping Hands      |                               | 1,664.97 |

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06/16/2025 To 06/27/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                 | Reference  | Amoun     |
|----------------------|-------------|--------|-----------------------------|--|-----------|
| 90299 6/25/25        | СНК         | 10615  | CONCRETE SPECIAL TIES, INC. | Dispenser  | 866.05    |
| 90300 6/25/25        | СНК         | 1393   | MEIER ENTERPRISES, INC.     | BPUD Remodel   | 15,543.68 |
| 90301 6/25/25        | СНК         | 141    | RICHLAND, CITY OF           | Fiber Lease  | 586.98    |
|                      |             |        |                             | Fiber Lease  | 586.98    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 293.49    |
|                      |             |        |                             | Fiber Lease  | 293.49    |
|                      |             |        |                             | Fiber Lease  | 293.49    |
|                      |             |        |                             | Fiber Lease  | 293.49    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 1,760.94  |
|                      |             |        |                             | Fiber Lease  | 293.49    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 293.49    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 146.75    |
|                      |             |        |                             | Fiber Lease  | 293.49    |
| 0.4                  |             |        |                             | A COLUMN DECICION DE CARRESTO DE LA COLUMN DE | 29        |

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Check Register

06/16/2025 To 06/27/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name               | Reference             |                               | Amount   |
|----------------------|-------------|--------|---------------------------|-----------------------|-------------------------------|----------|
|                      |             | 111    |                           | Fiber Lease           |                               | 146.75   |
|                      |             |        |                           | Fiber Lease           |                               | 293.49   |
|                      |             |        |                           | Fiber Lease           |                               | 146.75   |
|                      |             |        |                           | Fiber Lease           |                               | 146.75   |
|                      |             |        |                           |                       | Total for Check/Tran - 90301: | 8,364.57 |
| 90302 6/25/25        | CHK         | 99999  | JONATHAN ALLEN            | Credit Balance Refund |                               | 83.03    |
| 90303 6/25/25        | СНК         | 99999  | MOHAMMAD ALSALIMI         | Credit Balance Refund |                               | 610.03   |
| 90304 6/25/25        | CHK         | 99999  | KATHIE E AYERS            | Credit Balance Refund |                               | 18.00    |
| 90305 6/25/25        | CHK         | 99999  | DEBRA H BEVEL             | Credit Balance Refund |                               | 200.00   |
| 90306 6/25/25        | СНК         | 99999  | EMERY A BLESSING          | Credit Balance Refund |                               | 300.00   |
| 90307 6/25/25        | СНК         | 99999  | CHERISSA BOYD             | Credit Balance Refund |                               | 29.16    |
| 90308 6/25/25        | СНК         | 99999  | GLORIA BRAVO              | Credit Balance Refund |                               | 46.36    |
| 90309 6/25/25        | СНК         | 99999  | HARALD J CARTMELL         | Credit Balance Refund |                               | 200.00   |
| 90310 6/25/25        | СНК         | 99999  | KRISTINA M COLE           | Credit Balance Refund |                               | 42.88    |
| 90311 6/25/25        | CHK         | 99999  | NICK COLLINS              | Credit Balance Refund |                               | 163.56   |
| 90312 6/25/25        | СНК         | 99999  | EMILY CONDUFF             | Credit Balance Refund |                               | 83.56    |
| 90313 6/25/25        | СНК         | 99999  | HOPE E DAVIS              | Credit Balance Refund |                               | 225.00   |
| 90314 6/25/25        | СНК         | 99999  | KEVIN M EAGER             | Credit Balance Refund |                               | 400.00   |
| 90315 6/25/25        | СНК         | 99999  | DEREK S FELDMAN           | Credit Balance Refund |                               | 200.00   |
| 90316 6/25/25        | СНК         | 99999  | ANNELIESE FENLEY          | Credit Balance Refund |                               | 73.10    |
| 90317 6/25/25        | СНК         | 99999  | ALFONSO FLORES SARMIENTCO | Credit Balance Refund |                               | 74.89    |
| 90318 6/25/25        | СНК         | 99999  | SALVADOR J GARCIA         | Credit Balance Refund |                               | 295.85   |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name           | Reference             | Amount   |
|----------------------|-------------|--------|-----------------------|-----------------------|----------|
| 90319 6/25/25        | CHK         | 99999  | SUSAN GRAVES          | Credit Balance Refund | 275.00   |
| 90320 6/25/25        | СНК         | 99999  | JEFF S GREEN          | Credit Balance Refund | 200.00   |
| 90321 6/25/25        | СНК         | 99999  | TAMIE L HUNTER        | Credit Balance Refund | 200.00   |
| 90322 6/25/25        | СНК         | 99999  | MARK D JULSON         | Credit Balance Refund | 200.00   |
| 90323 6/25/25        | СНК         | 99999  | CHRISTIAN KNUDSEN     | Credit Balance Refund | 63.46    |
| 90324 6/25/25        | СНК         | 99999  | SCOUT M KUTSCHARA     | Credit Balance Refund | 291.05   |
| 90325 6/25/25        | СНК         | 99999  | ANITA LAFFEY-QUINN    | Credit Balance Refund | 200.00   |
| 90326 6/25/25        | СНК         | 99999  | PEN LANDRETH          | Credit Balance Refund | 200.00   |
| 90327 6/25/25        | СНК         | 99999  | ANDREA L LUKE         | Credit Balance Refund | 103.35   |
| 90328 6/25/25        | СНК         | 99999  | CAROLYN M LYON        | Credit Balance Refund | 200.00   |
| 90329 6/25/25        | СНК         | 99999  | KAMSYN MAGELSEN       | Credit Balance Refund | 57.75    |
| 90330 6/25/25        | СНК         | 99999  | MICHELLE MALLONEE     | Credit Balance Refund | 45.64    |
| 90331 6/25/25        | СНК         | 99999  | JERRY D MALOY         | Credit Balance Refund | 400.00   |
| 90332 6/25/25        | СНК         | 99999  | VLADIMIR MANTAY       | Credit Balance Refund | 450.00   |
| 90333 6/25/25        | СНК         | 99999  | STEPHON MCCRAY        | Credit Balance Refund | 71.13    |
| 90334 6/25/25        | СНК         | 99999  | CHRISTINE M MILLER    | Credit Balance Refund | 200.00   |
| 90335 6/25/25        | СНК         | 99999  | AIMEE MOORE           | Credit Balance Refund | 51.95    |
| 90336 6/25/25        | СНК         | 99999  | PAT NAGLE             | Trenching Cost Refund | 1,000.00 |
| 90337 6/25/25        | СНК         | 99999  | KRISTAL OSTMAN        | Credit Balance Refund | 124.62   |
| 90338 6/25/25        | СНК         | 99999  | ERMA A PARDINI BOWMAN | Credit Balance Refund | 350.00   |
| 90339 6/25/25        | СНК         | 99999  | ROY L PARKER          | Credit Balance Refund | 29.20    |

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### 06/16/2025 To 06/27/2025

**Bank Account: 2 - BPUD Accounts Payable Warrants** 

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                  | Reference             | Amount |
|----------------------|-------------|--------|------------------------------|-----------------------|--------|
| 90340 6/25/25        | СНК         | 99999  | YERSON A PEREZ URBINA        | Credit Balance Refund | 64.76  |
| 90341 6/25/25        | СНК         | 99999  | MARIA T PEREZ                | Credit Balance Refund | 300.00 |
| 90342 6/25/25        | СНК         | 99999  | VICTORIA T PRUITT            | Credit Balance Refund | 332.81 |
| 90343 6/25/25        | СНК         | 99999  | WILLIAM ROBERTSON            | Credit Balance Refund | 47.29  |
| 90344 6/25/25        | СНК         | 99999  | MILTON C RUSSELL             | Credit Balance Refund | 350.00 |
| 90345 6/25/25        | СНК         | 99999  | ABRAH SAHA                   | Credit Balance Refund | 67.06  |
| 90346 6/25/25        | СНК         | 99999  | BEN E SALAZAR                | Credit Balance Refund | 300.00 |
| 90347 6/25/25        | СНК         | 99999  | LARRY SEVILLA DIAZ           | Credit Balance Refund | 255.42 |
| 90348 6/25/25        | СНК         | 99999  | MARVENE E SNYDER             | Credit Balance Refund | 300.00 |
| 90349 6/25/25        | СНК         | 99999  | LUIS VASQUEZ RODRIGUEZ       | Credit Balance Refund | 91.92  |
| 90350 6/25/25        | СНК         | 99999  | JOSE L VIDOT                 | Credit Balance Refund | 200.00 |
| 90351 6/25/25        | СНК         | 99999  | MARITES M WALLACE            | Credit Balance Refund | 200.00 |
| 90352 6/25/25        | СНК         | 99999  | DEBRA C WASHAM               | Credit Balance Refund | 250.00 |
| 90353 6/25/25        | СНК         | 99999  | LACEY WELCH                  | Credit Balance Refund | 250.00 |
| 90354 6/25/25        | СНК         | 99999  | BRYAN D WETZ                 | Credit Balance Refund | 250.00 |
| 90355 6/25/25        | СНК         | 99999  | KAY WORKINGER                | Credit Balance Refund | 200.00 |
| 90356 6/25/25        | СНК         | 99999  | JOSE ARMANDO ZARAGOZA GARIBA | Credit Balance Refund | 79.43  |
|                      |             |        |                              |                       |        |

**Total Payments for Bank Account - 2:** (105) 210,091.23 **Total Voids for Bank Account - 2:** (0) 0.00

**Total for Bank Account - 2:** (105) 210,091.23

|            |            | BENTON COUNTY PUD NO. 1         | R     | ev: 202303040906 |
|------------|------------|---------------------------------|-------|------------------|
| 06/26/2025 | 8:58:43 AM | Accounts Payable Check Register |       | Page 18          |
|            |            | Grand Total for Payments :      | (201) | 1,808,032.18     |

**Grand Total for Payments:** (201)

**Grand Total for Voids:** (0)

> **Grand Total:** 1,808,032.18 (201)

0.00

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| heck /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                                |                              | Amoun        |
|---------------------|-------------|--------|--------------------------------|--|------------------------------|--------------|
| 7320 6/16/25        | WIRE        | 2570   | THE ENERGY AUTHORITY, INC.     | Purchased Power                          |                              | 32,784.79    |
| 7321 6/16/25        | WIRE        | 436    | BANK OF AMERICA                | Banking Fees                             |                              | 1,232.76     |
| 7323 6/18/25        | WIRE        | 2205   | UNITED STATES TREASURY         | Federal Income Tax                       |                              | 86,576.21    |
|                     |             |        |                                | Medicare - Employee                      |                              | 10,855.62    |
|                     |             |        |                                | Medicare - Employer                      |                              | 10,855.62    |
|                     |             |        |                                | Social Security - Employee               |                              | 46,417.11    |
|                     |             |        |                                | Social Security - Employer               |                              | 46,417.11    |
|                     |             |        |                                |  | Total for Check/Tran - 7323: | 201,121.67   |
| 7325 6/25/25        | WIRE        | 246    | BONNEVILLE POWER ADMIN         | Purchased Power                          |                              | 5,572,657.00 |
| 7326 6/20/25        | WIRE        | 171    | WASH STATE DEPT RETIREMENT SYS | ER PERS                                  |                              | 68,149.94    |
|                     |             |        |                                | PERS Plan 2                              |                              | 44,160.10    |
|                     |             |        |                                | PERS Plan 3A 5% All Ages                 |                              | 1,572.48     |
|                     |             |        |                                | PERS Plan 3B 5% Up to Age 35             |                              | 193.32       |
|                     |             |        |                                | PERS Plan 3B 6% Age 35-45                |                              | 175.46       |
|                     |             |        |                                | PERS Plan 3E 10% All Ages                |                              | 1,549.59     |
|                     |             |        |                                |  | Total for Check/Tran - 7326: | 115,800.89   |
| 7327 6/20/25        | WIRE        | 1567   | ICMA RETIREMENT CORP           | 457(b) Leave EE Contribution             |                              | 1,426.60     |
|                     |             |        |                                | 457(b) Roth EE Contribution              |                              | 17,252.22    |
|                     |             |        |                                | ER Def Comp 401                          |                              | 21,148.93    |
|                     |             |        |                                | ER Def Comp 457                          |                              | 3,322.33     |
|                     |             |        |                                | Plan A 457(b) Employee Contribution      |                              | 4,424.86     |
|                     |             |        |                                | Plan B 457(b) Employee Contribution      |                              | 22,085.08    |
|                     |             |        |                                | Plan C 401(a) Option 1 EE Contribution   |                              | 3,614.18     |
|                     |             |        |                                | Plan C 401(a) Option 2 EE Contribution   |                              | 1,676.33     |
|                     |             |        |                                | Plan C 401(a) Option 3 EE Contribution   |                              | 596.03       |
|                     |             |        |                                | Plan C 401(a) Option 4, Step 2 EE Contri |                              | 1,738.24     |
|                     |             |        |                                | Plan C 401(a) Option 4, Step 3 EE Contri |                              | 1,558.61     |
|                     |             |        |                                | Plan C 401(a) Option 4, Step 4 EE Contri |                              | 1,741.09     |

| 06/26/2025 | 9:01:38 AM | Accounts Payable Payable | age 20 |
|------------|------------|--------------------------|--------|
|            |            | Check Register           |        |

### ALL

| Bank Account: | 1 - Renton | PIID | ACH/Wire |  |
|---------------|------------|------|----------|--|
| Dank Account. | ı - Denton |      | ACH/WHE  |  |

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name             | Reference                                |                                 | Amount       |
|----------------------|-------------|--------|-------------------------|--|---------------------------------|--------------|
|                      |             |        |                         | Plan C 401(a) Option 5, Step 4 EE Contri | <del>-</del>                    | 1,366.57     |
|                      |             |        |                         | Plan C 457(b) Employee Contribution      |                                 | 8,880.56     |
|                      |             |        |                         | 457 EE Loan Repayment #1                 |                                 | 3,499.23     |
|                      |             |        |                         | 457 EE Loan Repayment #2                 |                                 | 168.00       |
|                      |             |        |                         | 457 EE Loan Repayment #3                 |                                 | 57.03        |
|                      |             |        |                         | 457 EE Loan Repayment #4                 |                                 | 71.97        |
|                      |             |        |                         |  | Total for Check/Tran - 7327:    | 94,627.86    |
| 7328 6/20/25         | WIRE        | 169    | ENERGY NORTHWEST        | Purchased Power                          |                                 | 139,519.38   |
| 7329 6/20/25         | WIRE        | 2902   | WHITE CREEK WIND I, LLC | Purchased Power                          |                                 | 99,718.00    |
|                      |             |        |                         |  | Total for Bank Account - 1: (8) | 6 257 462 35 |

for Bank Account - 1: (8) 6,257,462.35

**Grand Total:** (8) 6,257,462.35



#### **BENTON PUD - RESIDENTIAL CONSERVATION REBATE DETAIL**

| <u>Date</u> | <u>Customer</u>     | Reba | te Amount | Rebate Description        |
|-------------|---------------------|------|-----------|---------------------------|
| 06/19/2025  | PAULA J TEAL        | \$   | 30.00     | Rebate - Clothes Washer   |
| 06/19/2025  | PAULA J TEAL        | \$   | 50.00     | Rebate - Clothes Dryer    |
| 06/19/2025  | PATRICK A LIDDELL   | \$   | 50.00     | Rebate - Clothes Dryer    |
| 06/19/2025  | STARLITE R BUCHHOLZ | \$   | 250.00    | Rebate - Electric Vehicle |
| 06/19/2025  | ALICIA ALTMAN       | \$   | 250.00    | Rebate - Electric Vehicle |
| 06/19/2025  | MITCH J DAVIS       | \$   | 250.00    | Rebate - Electric Vehicle |

\$ 880.00



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | July 8, 2025   |   |  |                         |  |  |
|--------------------------|----------------|---|--|-------------------------|--|--|
| Subject:                 | Contract Award | Contract Award – 10kV Fire Mitigation Lightning Arresters – Bid Package #25-21-14 |  |                         |  |  |
| Authored by:             | Dax Berven     |   | Staff Preparing It                           | em                      |  |  |
| Presenter:               | Evan Edwards   |   | Staff Presenting Item (if applicable or N/A) |                         |  |  |
| Approved by:             | Steve Hunter   |   | Dept. Director/Manager                       |                         |  |  |
| Approved for Commission: | Rick Dunn June |   | General Manager                              |                         |  |  |
|                          |                |   |  |                         |  |  |
| Type of Agenda           | Item:          | <b>Type of Action Needed:</b> (Multiple boxes can be checked, if necessary)       |  |                         |  |  |
|                          | Agenda         | □ Pass Motion   | □ D  | ecision / Direction     |  |  |
| ☐ Business A             | Agenda         | ☐ Pass Resolution   | □ In   | ifo Only                |  |  |
| ☐ Public Hearing         |                |   | rder 🗆 In                                    | fo Only/Possible Action |  |  |
| ☐ Other Bus              | siness         | ☐ Sign Letter / Docume  | ent 🗆 Pi                                     | resentation Included    |  |  |

# **Motion for Commission Consideration:**

Motion authorizing the General Manager on behalf of the District to award and sign Contract #25-21-14, with Anixter Inc. for 10kV Fire Mitigation Lightning Arresters in the amount of \$131,595.00; plus, Washington State sales tax in accordance with RCW 54.04.080.

## **Background/Summary**

Bids were opened on Wednesday, June 18<sup>th</sup>, 2025 at 3:00 pm for the procurement of 300 fire mitigation style lightning arresters. Bids were received as follows:

| Vendor<br>Manufacturer / | Cost<br>EA (\$) | Total<br>Price (\$) | Delivery  | Engineer's<br>Estimate (\$ / EA) |
|--------------------------|-----------------|---------------------|-----------|----------------------------------|
| Anixter / Cooper         | \$438.65        | \$131,595.00        | 6-8 weeks | ¢400 EE                          |
| Irby / Cooper            | \$460.62        | \$138,186.00        | 28 weeks  | \$489.55                         |

# **Recommendation**

Awarding this Bid to Anixter/Cooper will ensure the District has an adequate inventory for ongoing arrester maintenance replacements and new construction.

#### **Fiscal Impact**

Total costs included in this recommendation are \$131,595.00 plus applicable taxes. These arresters will be placed in the District's inventory stores and charged out to capital or maintenance projects as they are used.



# CONTRACT MATERIALS/EQUIPMENT

This agreement is made and entered into on the 8th day of July, 2025, by and between:

PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY, hereinafter referred to as "the District",

AND

ANIXTER INC. hereinafter referred to as "the Contractor."

#### WITNESSETH:

That the Contractor, for the consideration hereinafter fully set out, and the District, for the consideration of material furnished, agrees that:

1. <u>SCOPE OF WORK</u>: Furnish 10kV Fire Mitigation Arrestors per specifications in Bid Pkg. #25-21-14.

#### 2. DELIVERY & ACCEPTANCE:

The Contractor shall deliver the 10kV Fire Mitigation Arrestors F.O.B. destination to Benton PUD by September 2, 2025; failure to do so may result in damage to the District.

Testing and Acceptance of conforming items by Benton PUD shall occur within the number of days after delivery as specified in the bid specification (if applicable). Items that fail to meet acceptance criteria as specified in the bid specifications shall be rejected. Acceptance or rejection by the District to the Contractor shall be in writing.

#### 3. PAYMENT:

Payment will be made within thirty days of Acceptance by the District or receipt of a valid invoice from the Contractor, whichever occurs later.

The District agrees to pay the Contractor for the material/equipment the sum of One hundred thirty-one thousand, five hundred and ninety-five dollars (\$131,595.00), plus applicable Washington State Sales Tax.

#### 4. GUARANTEE:

The Contractor guarantees the 10kV Fire Mitigation Arrestors against all defects in



workmanship, materials, and in design as stated on the warranty provided by Anixter (Cooper/Eaton).

#### 5. PERFORMANCE BOND:

The Contractor shall furnish, in favor of the District, a Performance Bond as required by the Contract Documents, and this Contract shall not obligate the District until such Performance Bond has been tendered.

The District is a public entity subject to the disclosure requirements of the Washington Public Records Act of RCW 42.56. The vendor expressly acknowledges and agrees that its proposal and any information vendor submits with its proposal or which vendor submits to the District in its performance of any contract with the District is subject to public disclosure pursuant to the Public Records Act or other applicable law and the District may disclose vendor's proposal and/or accompanying information at its sole discretion in accordance with its obligations under applicable law.

The District must comply with the Preservation and Destruction of Public Records RCW 40.14. The vendor expressly acknowledges and agrees that it will maintain all records and documentation related to the contract in accordance with its obligations under applicable law.

In the event that the District receives a request pursuant to the Washington Public Records Act, or other legal process requesting or mandating disclosure of any information or documents submitted to the District by vendor, the District's sole obligation shall be to notify the vendor promptly, so that the vendor at vendor's expense and cost, may seek court protection of any of the requested information vendor deems confidential.

**IN WITNESS WHEREOF**, the parties hereto have duly executed this Agreement.

| PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY | ANIXTER INC. |
|--|--------------|
| BY:  | BY:          |
| PRINT:   | PRINT:       |
| TITLE:   | TITLE:       |
| DATE:  | DATE:        |
|  | UBI NO.      |



#### PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS: That whereas, **Public Utility District No. 1**of Benton County, Washington, a municipal corporation, hereinafter designated as the "District", has entered into an agreement dated July 8, 2025, with, **Anixter Inc.** hereinafter designated as the "Contractor", providing for 10kV Fire Mitigation Arrestors, which agreement is on file at the District's office and by this reference is made a part hereof.

NOW, THEREFORE, We, the undersigned Contractor, as principal, and a corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to do a surety business in the State of Washington, as surety, are held and firmly bound into the State of Washington and the District in the sum of

#### (\$131,595.00) plus Washington State sales tax

for the payment of which we do jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns by these presents.

THE CONDITIONS OF THIS OBLIGATION are such that if the said principal, his heirs, representatives or successors, shall well and truly keep and observe all of the covenants, conditions, and agreements in said contract and shall faithfully perform all of the provisions of the contract, pay all taxes of the Contractor arising therefrom, and pay all laborers, mechanics, subcontractors, and material men and all persons who shall supply such person or subcontractors with provisions and supplies for carrying on such work, and shall indemnify and save harmless the District, their officers, and agents, from any and all claims, actions or damage of every kind and description including attorneys' fees and legal expense and from any pecuniary loss resulting from the breach of any of said terms, covenants, or conditions to be performed by the Contractor:

AND FURTHER, that the Contractor will correct or replace any defective work or materials discovered by the said District within a period of one year from the date of acceptance of such work or material by said District, then this obligation shall become null and



void; otherwise, it shall be and remain in full force and effect.

No change, extension of time, alteration, or addition to the work to be performed under the agreement shall in any way affect Contractor's or surety's obligation on this bond, and surety does hereby waive notice of any change, extension of time, alterations, or additions thereunder.

This bond is furnished in pursuance of the requirements of Sections 54.04.080 et seq. of Revised Code of Washington, and, in addition to other Contractor and surety to the District for the use and benefit of said District together with all laborers, mechanics, subcontractors, material men, and all persons who supply such person or subcontractors with provisions and supplies for the carrying on of the work covered by the agreement to the extent required by said Revised Code of Washington.

| said Contractor and the said surety have caused this bond to nuthorized officers this day of, |
|---|
| Surety  |
| Title   |
| Contractor  |
| Title   |



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | July 8, 2025  |  |                        |                                   |  |  |
|--------------------------|---|--|------------------------|-----------------------------------|--|--|
| Cubicat                  | Contract Award – Irby (Chm Industries Inc.) – Sunset-Dallas 115KV Steel Poles - Bid |  |                        |                                   |  |  |
| Subject:                 | Package #25-21-06   |  |                        |                                   |  |  |
| Authored by:             | Rosa Mitchell   |  | Staff Prepar           | ing Item                          |  |  |
| Presenter:               | Evan Edwards  |  | Staff Preser           | nting Item (if applicable or N/A) |  |  |
| Approved by:             | Steve Hunter  |  | Dept. Director/Manager |                                   |  |  |
| Approved for Commission: | Rick Dunn July  |  | General Manager        |                                   |  |  |
|                          |   |  |                        |                                   |  |  |
| Type of Agenda           | Item:   | Type of Action Needed: (Multiple boxes can be checked, if necessary) |                        |                                   |  |  |
|                          | Agenda  | □ Pass Motion  |                        | ☐ Decision / Direction            |  |  |
| ☐ Business A             | Agenda  | ☐ Pass Resolution  |                        | ☐ Info Only                       |  |  |
| ☐ Public Hearing         |   | ⊠ Contract / Change Order  |                        | ☐ Info Only/Possible Action       |  |  |
| ☐ Other Bus              | siness  | ☐ Sign Letter / Docume   | ent                    | ☐ Presentation Included           |  |  |

## **Motion for Commission Consideration:**

Motion authorizing the General Manager on behalf of the District to declare MVA Power nonresponsive and award and sign Contract #25-21-06, with Irby (Chm Industries Inc.) for Sunset-Dallas 115kV Steel Poles in the amount of \$344,563.00; plus, Washington State sales tax in accordance with RCW 54.04.080.

# **Background/Summary**

Commission approved Interlocal Agreement 17-21-08, committing the District to participating in a joint effort with the City of Richland (COR) to design and construct two separate segments of transmission line between the District's Sunset Road transmission line and the BPA owned Leslie to Reata line. The COR completed construction of their respective segment between Reata Substation and their future Dallas Road Substation site in 2017.

Recently, BPA held a conference call with the COR and the District to discuss transmission outage schedules, and the timing of this project has accelerated 6 months to avoid substation outages at Reata and Leslie Substation that would otherwise be required. Timing has accelerated to procurement in 2026, construction in early 2027, and wrapping up in July.

To allow the District to evaluate Corten (weathered) and Galvanized Steel, bids were requested for both respectively. Bids were opened on Thursday June 5, 2025, for 8 structural steel poles for the Sunset Rd to Dallas Sub Transmission Line. The District received the bids as follows:

| Vendor/Manufacturer           | Total Corten<br>Steel | Total Galvanized<br>Steel | Lead Time   |
|-------------------------------|-----------------------|---------------------------|-------------|
| MVA Power                     | \$303,865.64          | \$303,865.64              | 50-52 weeks |
| Irby/CHM                      | \$344,563.00          | \$368,493.00              | 12-14 weeks |
| Trans American Power Products | \$362,670.00          | \$373,200.00              | 50-51 weeks |
| Klute                         | \$396,229.07          | \$415,904.67              | 6-8 weeks   |
| Western Utility Telecom Inc   |                       | \$382,264.00              | 18-20 weeks |
| Valmount                      |                       | \$392,943.00              | 20-30 weeks |

The Engineer's estimate was \$600,000.00. Irby (Chm Industries Inc.) is the lowest responsive bidder.

MVA Power was determined to be non-responsive based on overall performance on previous/existing orders, and undetermined tariff volatility. MVA Power's ability to meet delivery on existing orders has raised concern on their ability to meet stated lead times quoted. Currently, it is the decision of the District not to take on additional risk from this vendor.

## **Recommendation**

Recommend awarding a contract to Irby (Chm Industries Inc.) for the manufacture and delivery of 8 Corten Steel - Structural Steel Poles to facilitate the completion of the Sunset Rd. to Dallas Sub. Transmission Line.

#### **Fiscal Impact**

The cost for this contract is \$344,563.00 plus applicable taxes. The Budget includes a line item in 2027 (\$4.2M) and will require amendment to account for equipment/material delivery in 2026.



#### **CONTRACT**

#### **MATERIALS / EQUIPMENT**

This agreement is made and entered into on the 8th day of July, **2025**, by and between:

PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY, hereinafter referred to as "the District",

AND

**IRBY (CHM INDUSTRIES INC.)**, hereinafter referred to as "the Vendor"

#### WITNESSETH:

That the Vendor, for the consideration hereinafter fully set out, and the District, for the consideration of material furnished, agrees that:

1. <u>SCOPE OF WORK</u>: Furnish Sunset-Dallas 115kV Steel Poles per specifications in Bid Pkg. #25-21-06.

#### 2. DELIVERY & ACCEPTANCE:

The Vendor shall deliver the Sunset-Dallas 115kV Steel Poles F.O.B. destination to the District in the month of January 2026; failure to do so may result in damage to the District.

Testing and Acceptance of conforming items by Benton PUD shall occur within the number of days after delivery as specified in the bid specification (if applicable). Items that fail to meet acceptance criteria as specified in the bid specifications shall be rejected. Acceptance or rejection by the District to the Vendor shall be in writing.

#### 3. PAYMENT:

Payment will be made within thirty days of Acceptance by the District or receipt of a valid invoice from the Vendor, whichever occurs later.

The District agrees to pay the Vendor for the material/equipment the sum of Three hundred forty-four thousand, five hundred sixty-three Dollars (\$344,563.00), plus applicable Washington State Sales Tax.

#### 4. **GUARANTEE**:

The Vendor guarantees the Steel Poles against all defects in workmanship, materials, and in design as stated on the warranty provided by Irby (CHM Industries Inc.).





#### 5. PERFORMANCE BOND:

The Vendor shall furnish, in favor of the District, a Performance Bond as required by the Contract Documents, and this Contract shall not obligate the District until such Performance Bond has been tendered.

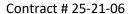
The District is a public entity subject to the disclosure requirements of the Washington Public Records Act of RCW 42.56. The vendor expressly acknowledges and agrees that its proposal and any information vendor submits with its proposal or which vendor submits to the District in its performance of any contract with the District is subject to public disclosure pursuant to the Public Records Act or other applicable law and the District may disclose vendor's proposal and/or accompanying information at its sole discretion in accordance with its obligations under applicable law.

The District must comply with the Preservation and Destruction of Public Records RCW 40.14. The vendor expressly acknowledges and agrees that it will maintain all records and documentation related to the contract in accordance with its obligations under applicable law.

In the event that the District receives a request pursuant to the Washington Public Records Act, or other legal process requesting or mandating disclosure of any information or documents submitted to the District by vendor, the District's sole obligation shall be to notify the vendor promptly, so that the vendor at vendor's expense and cost, may seek court protection of any of the requested information vendor deems confidential.

**IN WITNESS WHEREOF**, the parties hereto have duly executed this Agreement.

| PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY | IRBY (CHM INDUSTRIES INC.) |
|--|----------------------------|
| BY:  | BY:                        |
| PRINT:   | PRINT:                     |
| TITLE:   | TITLE:                     |
| DATE:  | DATE:                      |
|  | UBI NO.                    |





of Benton County, Washington, a municipal corporation, hereinafter designated as the "District", has entered into an agreement dated July 8, 2025, with, Irby (CHM INDUSTRIES INC.) hereinafter designated as the "Contractor", providing for Sunset-Dallas 115 Steel Poles, which agreement is on file at the District's office and by this reference is made a part hereof.

NOW, THEREFORE, We, the undersigned Contractor, as principal, and a corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to do a surety business in the State of Washington, as surety, are held and firmly bound into the State of Washington and the District in the sum of

#### (\$344,563.00) plus Washington State sales tax

for the payment of which we do jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns by these presents.

THE CONDITIONS OF THIS OBLIGATION are such that if the said principal, his heirs, representatives or successors, shall well and truly keep and observe all of the covenants, conditions, and agreements in said contract and shall faithfully perform all of the provisions of the contract, pay all taxes of the Contractor arising therefrom, and pay all laborers, mechanics, subcontractors, and material men and all persons who shall supply such person or subcontractors with provisions and supplies for carrying on such work, and shall indemnify and save harmless the District, their officers, and agents, from any and all claims, actions or damage of every kind and description including attorneys' fees and legal expense and from any pecuniary loss resulting from the breach of any of said terms, covenants, or conditions to be performed by the Contractor:

AND FURTHER, that the Contractor will correct or replace any defective work or materials discovered by the said District within a period of one year from the date of acceptance of such work or material by said District, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.



No change, extension of time, alteration, or addition to the work to be performed under the agreement shall in any way affect Contractor's or surety's obligation on this bond, and surety does hereby waive notice of any change, extension of time, alterations, or additions thereunder.

This bond is furnished in pursuance of the requirements of Sections 54.04.080 et seq. of Revised Code of Washington, and, in addition to other Contractor and surety to the District for the use and benefit of said District together with all laborers, mechanics, subcontractors, material men, and all persons who supply such person or subcontractors with provisions and supplies for the carrying on of the work covered by the agreement to the extent required by said Revised Code of Washington.

| IN WITNESS WHEREOF, the sai signed and sealed by their duly author | d Contractor and the said surety have rized officers this day of |  |
|--|--|--|
|  | Surety   |  |
|  | Title  |  |
|  | Contractor   |  |
|  | <br>Title  |  |



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | July 8, 2025   |   |  |  |  |
|--------------------------|----------------|---|--|--|--|
| Subject:                 | 2025 – 2nd Qua | rter Procurement Contracts –  | - Activity Report                            |  |  |
| Authored by:             | Michelle Ochwe | ri  | Staff Preparing Item                         |  |  |
| Presenter:               | Michelle Ochwe | ri  | Staff Presenting Item (if applicable or N/A) |  |  |
| Approved by:             | Jon Meyer      |   | Dept. Director/Manager                       |  |  |
| Approved for Commission: | Rick Dunn      | at pe   | General Manager                              |  |  |
|                          |                |   |  |  |  |
| Type of Agenda           | Item:          | <b>Type of Action Needed:</b> (Multiple boxes can be checked, if necessary) |  |  |  |
| □ Consent A              | \genda         | ☐ Pass Motion   | ☐ Decision / Direction                       |  |  |
| ☐ Business Agenda        |                | ☐ Pass Resolution   | ☑ Info Only                                  |  |  |
| ☐ Public Hearing         |                | ☐ Contract / Change O   | rder   |  |  |
| ☐ Other Bus              | iness          | ☐ Sign Letter / Docume  | ent   Presentation Included                  |  |  |

# **Motion for Commission Consideration:**

None.

# **Background/Summary**

Prior to January 1, 2024, Procurement Department tracked all its contracts through an Access Database and produced two reports to show required information for Resolution No. 2511- Contract Activity and Resolution 2128 – Broadband Service Order Report. As of January 1, 2024, this information has been transitioned into a new system to allow for easier access for tracking and accessibility for reporting. Attached is a combined report to reflect all contract activity for 2nd quarter 2025.

# **Recommendation**

Information for Reference and Review only.

## **Fiscal Impact**

N/A

| 21-02-03 Hyas Group LLC Institutional Retirement Plan Consulting Services   #2 - Extend this contract with Morgan Stanley Institutional Investment Advisors, LLC, DBA Fiduciary Consulting Group (FCG) previously known as Hyas Group, LLC (HyasGroup) for one additional and final year through June 30   | Contract # | Vendor          | Contract Title  | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|--|------------|-----------------|-----------------|---|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| Plan Consulting Services  Stanley Institutional Investment Advisors, LLC, DBA Fiduciary Consulting Group (FCG) previously known as Hyas Group, LLC (HyasGroup) for one additional and final  | 14 - Gene  | eral Accounting |                 |   |                         |                     |                    |                     |                   |                    |
| 2026. In addition to amending the contractor's name throughout, the following amendments to the Consulting Services Agreement shall be implemented.  1) Update the language on page one, second paragraph to read "WHEREAS the Consultant desires to perform, and the District desires to have Consultant perform certain general services for Benton PUD's 401(a) Money Purchase Plan, Executive 401(a) Money Purchase Plan, Supervisor 401(a) Money Purchase Plan, Supervisor 401(a) Money Purchase Plan, and 457(b) Deferred Compensation Plan ("Plans").  2) Add in Appendix D, Allocation of Consulting Fees the total value of the total value of the total value of the total value of Consulting Fees the total value of the total value of Consulting Fees the total value of the total valu | 21-02-03   | Hyas Group LLC  | Plan Consulting | contract with Morgan Stanley Institutional Investment Advisors, LLC, DBA Fiduciary Consulting Group (FCG) previously known as Hyas Group, LLC (HyasGroup) for one additional and final year through June 30, 2026. In addition to amending the contractor's name throughout, the following amendments to the Consulting Services Agreement shall be implemented. 1) Update the language on page one, second paragraph to read "WHEREAS the Consultant desires to perform, and the District desires to have Consultant perform certain general services for Benton PUD's 401(a) Money Purchase Plan, Executive 401(a) Money Purchase Plan, Supervisor 401(a) Money Purchase Plan, and 457(b) Deferred Compensation Plan ("Plans"). 2) Add in Appendix D, Allocation of |                         | 06/30/2024          | \$117,000          | 06/30/2026          | \$117,000         | 49                 |

|            |                                  |   | the contract term, FCG will request payment of the \$24,000.00 annual fee in quarterly \$6,000.00 installments. The District will remit payments from plan holding account assets to the FCG for consulting services in the following proportions: Supervisor 401(a) Money Purchase Plan and Executive 401(a) Plan: \$20.00 per quarter 401(a) Money Purchase Plan — \$2,260.00 per quarter. 457(b) Deferred Compensation Plan — \$3,720.00 per quarter |         |            |           |            |           |            |
|------------|----------------------------------|---|---|---------|------------|-----------|------------|-----------|------------|
| 22-14-01   | Moss Adams, LLP                  | Audit Services  |   | Payable | 06/30/2025 | \$191,925 | 06/30/2025 | \$191,925 | 06/30/2025 |
| 15 - IT In | frastructure                     | '   | '   |         |            | ,         |            | ,         |            |
| 21-15-02   | Fortra, LLC                      | Security Awareness<br>Training Platform                     | #4 - Extend term of contract ad increase funding  | Payable | 10/31/2022 | \$2,000   | 10/31/2025 | \$8,575   |            |
| 16 - Trea  | surer                            |   |   |         |            |           |            |           |            |
| 25-16-02   | Advanced Family Chiropractic     | Community Health Education                                  |   |         | 06/30/2025 | \$0       | 06/30/2025 | \$0       |            |
| 18 - IT A  | pplications                      |   |   |         |            |           |            |           |            |
| 24-18-05   | ARCOS LLC                        | Callout Subscription (includes implementation and training) | #2 - Increase funding<br>by \$91.11, bringing the<br>new NTE to<br>\$229,801.11.  | Payable | 10/13/2027 | \$219,710 | 10/13/2027 | \$229,801 |            |
| 23-18-04   | DNV Energy<br>Insights USA, Inc. | Cascade Interface and Software Support                      | #2 - Extend the term of this contract through February 28, 2026, and add \$1,245.30 to this contract bringing the new not-to-exceed amount to \$38,045.30.  |         | 03/31/2024 | \$36,800  | 02/28/2026 | \$38,045  |            |

| Contract #             | Vendor  | Contract Title   | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------------------|---|--|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 18 - IT A <sub>l</sub> | oplications   |  |  |                         |                     |                    |                     |                   |                    |
| 24-18-07               | National<br>Information<br>Solutions<br>Cooperative | 2025 Annual CPO  | #3 - Task Order #3<br>Implement their Carrier<br>Connect Service   | Payable                 | 12/31/2025          | \$951,000          | 12/31/2025          | \$951,000         | 11/26/2024         |
| 18-18-04               | Sensus USA Inc                                      | Master Products &<br>Services Agreement                  | #8 - Increase funding by \$1,500.00 bringing the new not-to-exceed amount to \$3,511,492.13. This is to support a District request to have Sensus make a programing change in the RNI to create a copy of the voltage file that is being sent to NISC to also come to the District for use in data analytics. Sensus SOWID 1858. | Payable                 | 12/31/2023          | \$1,051,758        | 12/31/2033          | \$3,511,492       | 12/12/2023         |
| 2 - Huma               | n Resources   |  |  |                         |                     |                    |                     |                   |                    |
| 25-02-02               | Energy Northwest                                    | Public Power Internship<br>Program 2025                  |  | Payable                 | 10/31/2025          | \$5,000            | 10/31/2025          | \$5,000           |                    |
| 25-02-01               | Salary.com  | Salary Survey Data                                       |  | Payable                 | 04/13/2026          | \$2,000            | 04/13/2026          | \$2,000           |                    |
| 21 - Engi              | neering   |  |  |                         |                     |                    |                     |                   |                    |
| 25-21-01 A             | Anixter Inc.  | 2025-2026 Transformer<br>Inventory (Cooper /<br>Eaton)   |  | Payable                 | 08/05/2025          | \$112,413          | 08/05/2025          | \$112,413         | 04/22/2025         |
| 25-21-01 C             | Anixter Inc.  | 2025-2026 Transformer<br>Inventory (GE Prolec)           |  | Payable                 | 10/15/2025          | \$84,895           | 10/15/2025          | \$84,895          | 04/22/2025         |
| 25-21-04 B             | Border States                                       | 2025 Single Phase<br>Regulators                          |  | Payable                 | 11/24/2026          | \$164,623          | 11/24/2026          | \$164,623         | 05/13/2025         |
| 25-21-11               | DJ's Electrical                                     | Vista Bay 2 Foundation, Footings, & Conduit Construction |  | Payable                 | 09/08/2025          | \$233,535          | 09/08/2025          | \$233,535         | 06/24/2025         |
| 25-21-12               | DJ's Electrical Inc.                                | Hedges Substation<br>Yard Expansion                      |  | Payable                 | 07/31/2025          | \$129,700          | 07/31/2025          | \$129,700         | 06/24/2025         |

All Contracts that Started, were Changed, or have a Commission Approval Date in 2025 Q2

| Contract # | Vendor                             | Contract Title  | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|------------------------------------|---|--|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 21 - Engi  | neering                            |   |  |                         |                     |                    |                     |                   |                 |
| 25-21-07   | Electrical<br>Consultants Inc.     | Whitcomb Cap Bank<br>Protection & Control<br>Upgrades - Testing<br>Support    |  | Payable                 | 06/30/2025          | \$24,000           | 06/30/2025          | \$24,000          |                 |
| 25-21-10   | EnerNex                            | Berrian Tap Cap Bank<br>Harmonic Study  |  | Payable                 | 12/31/2025          | \$35,000           | 12/31/2025          | \$35,000          |                 |
| 25-21-01 D | Hyundai<br>Corporation             | 2025-2026 Transformer Inventory   |  | Payable                 | 01/06/2026          | \$366,960          | 01/06/2026          | \$366,960         | 04/22/2025      |
| 25-21-04 A | Irby Electrical<br>Utilities       | 2025 Single Phase<br>Regulators   |  | Payable                 | 04/07/2026          | \$75,315           | 04/07/2026          | \$75,315          | 05/13/2025      |
| 25-21-01 B | Kerec CO. LTD                      | 2025-2026 Transformer Inventory   |  | Payable                 | 09/24/2025          | \$240,500          | 09/24/2025          | \$240,500         | 04/22/2025      |
| 25-21-20   | Knutzen<br>Engineering             | Sun Heaven # 3 Civil<br>Plan  |  |                         | 12/31/2025          | \$7,000            | 12/31/2025          | \$7,000           |                 |
| 20-21-01   | Lampson<br>International Inc       | Misc Heavy Lift &<br>Transport Services                                       | #5 - Increase the contract amount by \$15,000.00 bringing the new not-to-exceed amount to \$120,000.00, and extend the term of the contract through December 31, 2025. | Payable                 | 12/31/2022          | \$30,000           | 12/31/2025          | \$120,000         |                 |
| 25-20-03   | Ligado Networks,<br>LLC            | Reciprocal NDA with<br>Select Spectrum<br>language                            |  |                         | 12/31/2026          | \$0                | 12/31/2026          | \$0               |                 |
| 25-21-08   | McWane Poles                       | Sunset-Dallas Ductile<br>Iron Poles   |  | Payable                 | 01/20/2026          | \$596,942          | 01/20/2026          | \$596,942         | 06/24/2025      |
| 25-21-05   | RiverLine Power,<br>LLC            | Benton City Rock<br>Excavation for Pole<br>Holes                              |  | Payable                 | 06/30/2025          | \$77,727           | 06/30/2025          | \$77,727          |                 |
| 25-21-13   | Rodgers<br>Surveying, Inc.<br>P.S. | Surveying for Sun<br>Heaven   |  | Payable                 | 08/31/2025          | \$5,500            | 08/31/2025          | \$5,500           |                 |
| 24-21-04   | States<br>Manufacturing            | Vista Bay 2 15kV<br>Metalclad Switchgear                                      |  | Payable                 | 05/15/2025          | \$526,131          | 05/15/2025          | \$526,131         | 05/15/2025      |
| 25-21-18   | Sun Heaven Farms<br>LLC            | Power Transformer<br>Repayment Due to<br>Cancellation of Project<br>Agreement |  | Recievable              | 12/31/2026          |                    | 12/31/2026          |                   | 52              |

| Contract # | Vendor  | Contract Title   | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---|--|---|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 21 - Engi  | neering   |  |   |                         |                     |                    |                     |                   |                    |
| 24-21-24   | T&R Electric<br>Supply Company,<br>Inc.           | Power Transformer DN<br>31 Inspection and<br>Repair                | #1 - Finalize cost of<br>repair to be<br>\$169,317.00 plus<br>inspection fee.   | Payable                 | 12/31/2025          | \$200,000          | 12/31/2025          | \$199,317         | 02/11/2025         |
| 3 - Secur  | ity   |  |   |                         |                     |                    |                     |                   |                    |
| 25-20-02   | Absco Solutions                                   | Phase 3 - Implementing<br>Enterprise Security<br>System            | #2 - Increase funding<br>by \$6,210.03 bringing<br>the new not-to-exceed<br>amount to<br>\$193,448.58. This is to<br>support Absco<br>proposal<br>number 27224-C-3. | Payable                 | 03/01/2026          | \$187,239          | 03/01/2026          | \$204,040         | 03/01/2026         |
| 16-38-02   | Moon Security                                     | Security Monitoring<br>System & Maintenance                        | #12 - Move money<br>from line 76 to be<br>distributed through<br>lines 69-75. copy<br>balance of PO from<br>55705 to new PO<br>57831                                | Payable                 | 10/31/2017          | \$22,000           | 08/31/2025          | \$204,828         | 10/31/2017         |
| 31 - Oper  | ations  |  |   |                         |                     |                    |                     |                   |                    |
| 99-31-04   | Columbia River<br>Inter-Tribal Fish<br>Commission | Jump Off Joe / Umatilla<br>Ridge Communications<br>Lease Agreement | #16 - Units remained<br>the same, increased<br>DNR for 2025 and CPI   | Receivable              | 03/31/2025          | \$0                | 03/31/2026          | \$0               |                    |
| 00-31-04   | Franklin PUD                                      | Jump Off Joe<br>Communication Site<br>Agreement                    | #15 - Units remained<br>teh same, increase in<br>DNR fees to 2025 and<br>CPI index.   | Receivable              | 12/05/2001          | \$0                | 03/31/2026          | \$0               |                    |
| 06-31-01   | Washington State<br>Patrol                        | Prosser Butte<br>Communications Site<br>Lease                      | #9 - No change in units for 2025 extend a year.   | Receivable              | 03/31/2024          | \$0                | 03/31/2026          | \$0               |                    |

| Contract # | Vendor                          | Contract Title                                | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---------------------------------|---|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 33 - Supt  | of Operations                   |   |  |                         |                     |                    |                     |                   |                    |
| 13-33-01   | City of Richland<br>(Fire)      | Radio Site Co-Location<br>Agreement           | #12 - Units remained<br>the same increase in<br>DNR fees and CPI<br>2025   | Receivable              | 01/22/2037          | \$0                | 03/31/2026          | \$0               | 01/22/2037         |
| 20-33-02   | EIP<br>Communications I,<br>LLC | Tower Usage<br>Agreement - Badger<br>Mountain | #5 - Increase funding<br>by \$22,164.00,<br>bringing the not-to-<br>exceed amount to<br>\$41,276.88 and extend<br>the term of the contract<br>through April 30, 2030.  | Payable                 | 04/30/2025          | \$3,600            | 04/30/2030          | \$41,277          |                    |
| 35 - Tran  | sformer Shop                    |   |  |                         |                     |                    |                     |                   |                    |
| 23-35-01   | SD Myers LLC                    | Oil Testing Service                           | #3 - Extend the term of this contract through May 25, 2026, and increase the contract amount by \$34,000.00 bringing the new not-to-exceed amount to \$102,000.00. Adding \$16,000.00 to line 1 of the PO for District equipment Adding \$18,000.00 to line 2 of the PO for Windfarm job 19244 | Payable                 | 05/25/2023          | \$32,000           | 05/25/2026          | \$68,000          |                    |
| 37 - Auto  | motive Shop                     |   |  |                         |                     |                    |                     |                   |                    |
| 22-37-01   | Coleman Oil<br>Company, LLC     | Fuel Contract (State Of<br>Wa. #08721)        | #1 - Increase contract<br>amount by<br>\$435,000.00 bringing<br>the new not-to-exceed<br>amount to<br>\$995,000.00, and<br>extend the term of the<br>contract through<br>December 31, 2026.  | Payable                 | 12/31/2025          | \$560,000          | 12/31/2026          | \$995,000         | 12/31/2025         |

| Contract # | Vendor                              | Contract Title  | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|-------------------------------------|---|---|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 38 - Supp  | oort Services                       |   |   |                         |                     |                    |                     |                   |                    |
| 24-38-02   | Absco Solutions                     | Door Access Additions<br>& ACM Gates and<br>Admin Remodel           | #3 - Increase funding<br>by \$8,276.09 bringing<br>the new not-to-exceed<br>amount to \$93,464.20.<br>This is to support the<br>installation of an<br>additional keypad to be<br>installed on the<br>Operations delivery<br>gate as required by<br>KFD. Absco proposal<br>number 27828-1. | Payable                 | 10/31/2024          | \$65,856           | 12/25/2025          | \$93,464          |                    |
| 23-38-01   | Altec Industries Inc                | Service Truck 40' Aerial<br>Cab and Chassis                         | #2 - Increase contract cost by \$1,699.00, bringing the new contract total to \$239,397.00. Removed parts and added parts per attached Altec Customer Decision Sheet dated 06/06/2025.  | Payable                 | 09/30/2025          | \$234,149          | 09/30/2025          | \$239,397         | 02/14/2023         |
| 24-38-06   | Co-Energy<br>(Connell Oil, Inc.)    | Prosser Fuel Cards  | #1 - Increase funding<br>by \$30,000.00 bringing<br>the new not-to-exceed<br>amount to \$60,000.00<br>and extend the term of<br>the contract for<br>one additional year,<br>through March 20,<br>2026.  | Payable                 | 03/20/2024          | \$30,000           | 03/20/2026          | \$60,000          |                    |
| 25-38-02   | Evergreen Services                  | Landscaping<br>Maintenance for<br>Kennewick & Prosser               |   | Payable                 | 04/30/2026          | \$67,814           | 04/30/2026          | \$67,814          | 03/31/2026         |
| 25-38-03   | Meier Architecture<br>& Engineering | Architecture & Engineering - Kennewick Administration Lobby Project |   |                         | 03/31/2026          | \$46,000           | 03/31/2026          | \$46,000          |                    |
| 44 - Cust  | omer Service                        |   |   |                         |                     |                    |                     |                   |                    |
| 25-44-96   | Ajmal Malikzada                     | Ajmal Malikzada - Pay<br>As You Go                                  |   | Recievable              | 05/30/2035          | \$0                | 05/30/2035          | \$0               | 55                 |

| Contract # | Vendor                    | Contract Title                               | Description (Co) | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---------------------------|--|------------------|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 44 - Cust  | omer Service              |  |                  |                         |                     |                    |                     |                   |                    |
| 25-44-100  | Araceli Camarena          | Araceli Camarena - Pay<br>As You Go          |                  | Recievable              | 06/18/2035          | \$0                | 06/18/2035          | \$0               |                    |
| 25-44-98   | AuMydric Wells            | AuMydric Wells - Pay<br>As You Go            |                  | Recievable              | 06/09/2035          | \$0                | 06/09/2035          | \$0               |                    |
| 25-44-45   | Balos Balos               | Pay As You Go<br>Customer Agreement          |                  |                         | 03/31/2035          |                    | 03/31/2035          |                   |                    |
| 25-44-69   | Brandie Brown             | Brandie Brown - Pay As<br>You Go             |                  | Recievable              | 04/21/2035          | \$0                | 04/21/2035          | \$0               |                    |
| 25-44-88   | Britany Booker            | Britany Booker - Pay As<br>You Go            |                  | Recievable              | 05/08/2035          | \$0                | 05/08/2035          | \$0               |                    |
| 25-44-62   | Britany Carlton           | Britany Carlton - Pay<br>As You Go           |                  | Recievable              | 04/16/2035          | \$0                | 04/16/2035          | \$0               |                    |
| 25-44-91   | Courtney Mcgowan          | Courtney Mcgowan -<br>Pay As You Go          |                  | Recievable              | 05/14/2035          | \$0                | 05/14/2035          | \$0               |                    |
| 25-44-82   | Dan Jackson               | Dan Jackson - Pay As<br>You Go               |                  | Recievable              | 04/24/2035          | \$0                | 04/24/2035          | \$0               |                    |
| 25-44-86   | Daniel Saenz              | Daniel Saenz - Pay As<br>You Go              |                  | Recievable              | 05/06/2035          | \$0                | 05/06/2035          | \$0               |                    |
| 25-44-53   | David Jimerson            | David Jimerson - Pay<br>As You Go            |                  | Recievable              | 04/09/2035          | \$0                | 04/09/2035          | \$0               |                    |
| 25-44-50   | David Kent                | David Kent - Pay As<br>You Go                |                  | Recievable              | 04/09/2035          | \$0                | 04/09/2035          | \$0               |                    |
| 25-44-66   | Donald Rumsey             | Donald Rumsey - Pay<br>As You Go             |                  | Recievable              | 04/16/2035          | \$0                | 04/16/2035          | \$0               |                    |
| 25-44-85   | Elizabeth Garcia          | Elizabeth Garcia - Pay<br>As You Go          |                  | Recievable              | 04/29/2035          | \$0                | 04/29/2035          | \$0               |                    |
| 25-44-79   | Elpidio Gaspar            | Elpidio Gaspar - Pay As<br>You Go            |                  | Recievable              | 04/23/2035          | \$0                | 04/23/2035          | \$0               |                    |
| 25-44-81   | Enemias Cardona<br>Andres | Enemias Cardona<br>Andres - Pay As You<br>Go |                  | Recievable              | 04/24/2035          | \$0                | 04/24/2035          | \$0               |                    |
| 25-44-101  | Evenie Linda<br>Riojas    | Evenie Linda Riojas -<br>Pay As You Go       |                  | Recievable              | 06/24/2035          | \$0                | 06/24/2035          | \$0               |                    |
| 25-44-77   | Isabel Perez              | Isabel Perez                                 |                  | Recievable              | 04/23/2035          | \$0                | 04/23/2035          | \$0               |                    |
| 25-44-87   | Ivan Madrigal             | Ivan Madrigal - Pay As<br>You Go             |                  | Recievable              | 05/06/2035          | \$0                | 05/06/2035          | \$0               |                    |
| 25-44-97   | Jada Hinojosa             | Jada Hinojosa - Pay As<br>You Go             |                  | Recievable              | 06/04/2035          | \$0                | 06/04/2035          | \$0               | 56                 |

All Contracts that Started, were Changed, or have a Commission Approval Date in 2025 Q2

| Contract # | Vendor                           | Contract Title                               | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|----------------------------------|--|---|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 44 - Cust  | omer Service                     |  |   |                         |                     |                    |                     |                   |                    |
| 25-44-83   | Jasmin Martinez                  | Jasmin Martinez - Pay<br>As You Go           |   | Recievable              | 04/28/2035          | \$0                | 04/28/2035          | \$0               |                    |
| 25-44-61   | Jason Williams                   | Jason Williams - Pay<br>As You Go            |   | Recievable              | 04/16/2035          | \$0                | 04/16/2035          | \$0               |                    |
| 25-44-89   | Joshua Dixon                     | Joshua Dixon - Pay As<br>You Go              |   | Recievable              | 05/12/2035          | \$0                | 05/12/2035          | \$0               |                    |
| 25-44-51   | Juan Ramos<br>Moreno             | Juan Ramos Moreno -<br>Pay As You Go         |   | Recievable              | 04/09/2035          | \$0                | 04/09/2035          | \$0               |                    |
| 25-44-102  | Juliet D Nava<br>Chavez          | Juliet D Nava Chavez -<br>Pay As You Go      |   | Recievable              | 06/24/2035          | \$0                | 06/24/2035          | \$0               |                    |
| 25-44-68   | Karen Cuevas<br>Arias            | Karen Cuevas Arias -<br>Pay As You Go        |   | Recievable              | 04/21/2035          | \$0                | 04/21/2035          | \$0               |                    |
| 25-44-44   | Katrina Dikerson                 | Pay As You Go<br>Customer Agreement          |   |                         | 03/31/2035          |                    | 03/31/2035          |                   |                    |
| 25-44-94   | Kevin Kouch                      | Kevin Kouch - Pay As<br>You Go               |   | Recievable              | 05/20/2035          | \$0                | 05/20/2035          | \$0               |                    |
| 25-44-76   | LaCamron Wilsey                  | LaCamron Wilsey - Pay<br>As You Go           |   | Recievable              | 04/23/2035          | \$0                | 04/23/2035          | \$0               |                    |
| 25-44-90   | Leonardo Pena<br>Garcia          | Leonardo Pena Garcia<br>- Pay As You Go      |   | Recievable              | 05/13/2035          | \$0                | 05/13/2035          | \$0               |                    |
| 20-44-46   | Linguistica<br>International Inc | Telephone Based<br>Translation Services      | #1 - Increase contract dollar amount by \$10,000.00 bringing the new not-to-exceed amount to \$18,000.00, and extend the term of the contract through April 30, 2030. | Payable                 | 04/30/2025          | \$8,000            | 04/30/2030          | \$18,000          |                    |
| 25-44-42   | Lori K. Morris                   | Pay As You Go<br>Customer Agreement          |   |                         |                     |                    | 03/31/2035          |                   |                    |
| 25-44-70   | Luis Marmolejo<br>Candido        | Luis Marmolejo<br>Candido - Pay As You<br>Go |   | Recievable              | 04/21/2035          | \$0                | 04/21/2035          | \$0               |                    |
| 25-44-55   | Lupita Ponce<br>Penaloza         | Lupita Ponce Penaloza - Pay As You Go        |   | Recievable              | 04/09/2035          | \$0                | 04/09/2035          | \$0               |                    |
| 25-44-72   | Luz Gutierrez<br>Linares         | Luz Gutierrez Linares -<br>Pay As You Go     |   | Recievable              | 04/22/2035          | \$0                | 04/22/2035          | \$0               |                    |
| 25-44-54   | Ma'Leah Silva                    | Ma'Leah Silva - Pay As<br>You Go             |   | Recievable              | 04/09/2035          | \$0                | 04/09/2035          | \$0               | 57                 |

| Contract # | Vendor                      | Contract Title                                 | Description (Co) | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|-----------------------------|--|------------------|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 44 - Cust  | omer Service                |  |                  |                         |                     |                    |                     |                   |                 |
| 25-44-80   | Manuela Marquez             | Manuela Marquez - Pay<br>As You Go             |                  | Recievable              | 04/23/2035          | \$0                | 04/23/2035          | \$0               |                 |
| 25-44-92   | Maria Gutierrez             | Maria Gutierrez - Pay<br>As You Go             |                  | Recievable              | 05/20/2035          | \$0                | 05/20/2035          | \$0               |                 |
| 25-44-64   | Maria Porcayo-<br>Rodriquez | Maria Porcayo-<br>Rodriquez - Pay As<br>You Go |                  | Recievable              | 04/16/2035          | \$0                | 04/16/2035          | \$0               |                 |
| 25-44-58   | Maria Valencia              | Maria Valencia - Pay<br>As You Go              |                  | Recievable              | 04/14/2035          | \$0                | 04/14/2035          | \$0               |                 |
| 25-44-95   | Marisol Hernandez           | Marisol Hernandez -<br>Pay As You Go           |                  | Recievable              | 05/29/2035          | \$0                | 05/29/2035          | \$0               |                 |
| 25-44-84   | Mirna Martinez              | Mirna Martinez - Pay<br>As You Go              |                  | Recievable              | 04/28/2035          | \$0                | 04/28/2035          | \$0               |                 |
| 25-44-46   | Nevaeh Bethea               | Nevaeh Bethea - Pay<br>As You Go               |                  | Recievable              | 04/08/2035          | \$0                | 04/08/2035          | \$0               |                 |
| 25-44-65   | Paula Smith                 | Paula Smith - Pay As<br>You Go                 |                  | Recievable              | 04/16/2035          | \$0                | 04/16/2035          | \$0               |                 |
| 25-44-52   | Raul Salazar                | Raul Salazar - Pay As<br>You Go                |                  | Recievable              | 04/09/2035          | \$0                | 04/09/2035          | \$0               |                 |
| 25-44-49   | Ricardo Aquino              | Ricardo Aquino - Pay<br>As You Go              |                  | Recievable              | 04/08/2035          | \$0                | 04/08/2035          | \$0               |                 |
| 25-44-78   | Samantha<br>Hopwood         | Samantha Hopwood -<br>Pay As You Go            |                  | Recievable              | 04/23/2035          | \$0                | 04/23/2035          | \$0               |                 |
| 25-44-99   | Samantha Kirby              | Samantha Kirby - Pay<br>As You Go              |                  | Recievable              | 06/09/2035          | \$0                | 06/09/2035          | \$0               |                 |
| 25-44-73   | Sandra Larios<br>Torres     | Sandra Larios Torres -<br>Pay As You Go        |                  | Recievable              | 04/22/2035          |                    | 04/22/2035          |                   |                 |
| 25-44-47   | Shannon Younger             | Shannon Younger -<br>Pay As You Go             |                  | Recievable              | 04/08/2035          | \$0                | 04/08/2035          | \$0               |                 |
| 25-44-74   | Shelley Miller              | Shelley Miller - Pay As<br>You Go              |                  | Recievable              | 04/22/2035          | \$0                | 04/22/2035          | \$0               |                 |
| 25-44-103  | Stephen Partida             | Stephen Partida - Pay<br>As You Go             |                  | Recievable              | 06/30/2035          | \$0                | 06/30/2035          | \$0               |                 |
| 25-44-57   | Tatiana Jackson             | Tatiana Jackson - Pay<br>As You Go             |                  | Recievable              | 04/14/2035          | \$0                | 04/14/2035          | \$0               |                 |
| 25-44-43   | Triston Peterson            | Pay As You Go<br>Customer Agreement            |                  |                         |                     |                    | 03/30/2035          |                   |                 |

| Contract # | Vendor                                   | Contract Title  | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|--|---|--|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 44 - Cust  | omer Service                             |   |  |                         |                     |                    |                     |                   |                 |
| 25-44-93   | Veronica Danley                          | Veronica Danley - Pay<br>As You Go                                |  | Recievable              | 05/20/2035          | \$0                | 05/20/2035          | \$0               |                 |
| 25-44-71   | Veronica Mares                           | Veronica Mares - Pay<br>As You Go                                 |  | Recievable              | 04/22/2035          | \$0                | 04/22/2035          | \$0               |                 |
| 25-44-63   | Wendy Reyna                              | Wendy Reyna - Pay As<br>You Go                                    |  | Recievable              | 04/16/2035          | \$0                | 04/16/2035          | \$0               |                 |
| 25-44-75   | Yesenia Little                           | Yesenia Little - Pay As<br>You Go                                 |  | Recievable              | 04/23/2035          | \$0                | 04/23/2035          | \$0               |                 |
| 25-44-48   | Zain Khan                                | Zain Khan - Pay As<br>You Go                                      |  | Recievable              | 04/08/2035          | \$0                | 04/08/2035          | \$0               |                 |
| 45 - Ener  | gy Programs                              |   |  |                         |                     |                    |                     |                   |                 |
| 24-22-86   | A&R Feser, Inc.                          | Customer Generator<br>Interconnection<br>Agreement                | #1 - Contract Change<br>Order to assign all<br>credits from the solar<br>system to the active<br>account holder<br>(Renter) of the net<br>metering property. | Payable                 | 07/17/2034          | \$0                | 12/31/2034          | \$0               |                 |
| 25-45-48   | Aircare Heating and Air Conditioning LLC | Standard / Low Income<br>Residential Energy<br>Efficiency Program |  | Payable                 | 09/30/2025          | \$50,000           | 09/30/2025          | \$50,000          |                 |
| 25-45-10   | Alan Gibson                              | Customer Generator<br>Interconnection<br>Agreement                | #1 - Change order for customer to increase the size of their system.   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 25-45-41   | Albrecht Windows<br>& Air Conditioning   | Standard / Low Income<br>Residential Energy<br>Efficiency Program |  | Payable                 | 09/30/2025          | \$50,000           | 09/30/2025          | \$50,000          |                 |
| 25-45-49   | Amayrani Andrade                         | Customer Generator<br>Interconnection<br>Agreement                |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 25-21-09   | Anixter Inc.                             | #795 ACSR, Code<br>Drake, 26/7 Str.                               |  | Payable                 | 12/02/2025          | \$151,873          | 12/02/2025          | \$151,873         | 06/24/2025      |
| 25-45-72   | Austin Henley                            | Customer Generator<br>Interconnection<br>Agreement                |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 25-45-73   | Barbara Chaudhary                        | Customer Generator<br>Interconnection<br>Agreement                |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |

| Contract # | Vendor                  | Contract Title                                     | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|-------------------------|--|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 45 - Ener  | gy Programs             |  |  |                         |                     |                    |                     |                   |                    |
| 25-45-67   | Bertha Valdovino        | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-74   | Bill James              | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-44   | Brett Lott Homes        | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-55   | Brittney Hallman        | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-42   | Byron Stout             | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-46   | Catherine<br>Desgranges | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-43   | Chris Toms              | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-40   | Claudia Nopan           | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 24-22-61   | Danvil Hilbert          | Customer Generator<br>Interconnection<br>Agreement | #1 - Customer is adding additional panels to existing array at this address. |                         | 04/18/2034          | \$0                | 12/31/2034          | \$0               |                    |
| 25-45-09   | Donnie Wheeler          | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Sandhollow Homes to<br>Donnie Wheeler               | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-77   | Fernando Sanchez        | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-50   | Gaylen Lusch            | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 24-22-125  | Gerald Bisaillon        | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Sandhollow Homes to<br>Gerald Bisaillon             | Payable                 | 12/23/2034          | \$0                | 12/31/2034          | \$0               | 60                 |

| Contract # | Vendor  | Contract Title  | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---|---|---|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 45 - Ener  | gy Programs                                   |   |   |                         |                     |                    |                     |                   |                    |
| 25-45-58   | Greater Purpose<br>Heating and<br>Cooling LLC | Standard / Low Income<br>Residential Energy<br>Efficiency Program |   | Payable                 | 09/30/2025          | \$50,000           | 09/30/2025          | \$500,000         |                    |
| 25-45-38   | Herbert Smith                                 | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-60   | Jackson Ventures<br>LLP                       | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-51   | Jackson Ventures,<br>LLP                      | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-54   | Jacob Way                                     | Customer Generator<br>Interconnection<br>Agreement                | #1 - Upon install, the system size has increased from original application.           | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-52   | Ken & Kathy Bull                              | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 23-22-65   | Kristina & Jason<br>Zuhlke                    | Customer Generator<br>Interconnection<br>Agreement                | #1 - Transferred from<br>Marisa Coudert & Josh<br>Traun to Kristina &<br>Jason Zuhlke | Payable                 | 12/31/2033          | \$0                | 12/31/2033          | \$0               |                    |
| 25-45-61   | Landmark Homes                                | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-62   | Landmark Homes                                | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-63   | Landmark Homes                                | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-80   | Landmark Homes                                | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-75   | Landmark Homes                                | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-71   | Landmark Homes                                | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               | 61                 |

| Contract # | Vendor                        | Contract Title  | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|-------------------------------|---|---|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 45 - Ener  | gy Programs                   |   |   |                         |                     |                    |                     |                   |                 |
| 25-45-65   | Leonard McCallum              | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 25-45-70   | Lonnie &<br>Stephanie Lechelt | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 24-22-121  | Manjeet Grewal                | Customer Generator<br>Interconnection<br>Agreement                | #1 - Transferred from<br>Landmark Homes to<br>Manjeet Grewal  | Payable                 | 12/11/2034          | \$0                | 12/31/2034          | \$0               |                 |
| 25-45-66   | Mitchel Bohlinger             | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 24-22-07   | Nancie Kremer                 | Customer Generator<br>Interconnection<br>Agreement                | #1 - Customer is adding additional solar array to existing. The Commission approved Resolutions #2259 adopting Rules for Interconnection of Electric Generation Facilities.   | Payable                 | 02/15/2034          | \$0                | 12/31/2034          | \$0               |                 |
| 25-45-59   | Nathanial Burt                | Customer Generator<br>Interconnection<br>Agreement                |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 25-45-79   | Pannonia Glass<br>Company     | Standard / Low Income<br>Residential Energy<br>Efficiency Program |   | Payable                 | 09/30/2025          | \$50,000           | 09/30/2025          | \$50,000          |                 |
| 22-21-102  | Paul Punnell                  | Customer Generator<br>Interconnection<br>Agreement                | #1 - Transferred from<br>Ronald Collins to Paul<br>Punnell.   | Payable                 | 12/31/2032          | \$0                | 12/31/2032          | \$0               |                 |
| 25-45-06   | Robert Gibson                 | Customer Generator<br>Interconnection<br>Agreement                | #1 - The solar company has changed the plans set after the initial approval to add another AC disconnect. The Commission approved Resolutions #2259 adopting Rules for Interconnection of Electric Generation Facilities. | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |

| Contract # | Vendor  | Contract Title                                     | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---|--|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 45 - Ener  | gy Programs                                   |  |  |                         |                     |                    |                     |                   |                    |
| 18-21-168  | Roddy Karen                                   | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Karen Roddy to<br>Eriberto Gutierrez  | Payable                 | 12/31/2028          |                    | 12/31/2028          |                   |                    |
| 25-45-64   | Sandhollow Homes                              | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-83   | Sandhollow Homes                              | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-57   | Shelley Ellis-<br>Adams                       | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-47   | Shyanne Vine                                  | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-53   | Sridhar Jarugula &<br>Prasanna<br>Medarametla | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-76   | Stacey Samsel                                 | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 15-21-27   | Strait Craig P                                | Customer Generator<br>Interconnection<br>Agreement | #1 - Contract Change<br>Order to assign all<br>credits from the solar<br>system to the active<br>account holder<br>(Renter) of the net<br>metering property. | Payable                 | 12/31/2025          |                    | 12/31/2030          |                   |                    |
| 25-45-56   | Tanya Cone                                    | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-78   | Temo & Tina<br>Benitez                        | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-68   | Titan Homes, LLC                              | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |
| 25-45-69   | Titan Homes, LLC                              | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                    |

| Contract # | Vendor                                       | Contract Title  | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|--|---|---|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 45 - Ener  | gy Programs                                  |   |   |                         |                     |                    |                     |                   |                 |
| 23-45-38   | Total Quality Air<br>LLC                     | Standard / Low Income<br>REEP Contractors<br>Agreement  | #1 - Increase funding<br>by \$50,000.00   | Payable                 | 09/30/2025          | \$100,000          | 09/30/2025          | \$150,000         | 06/24/2025      |
| 25-45-39   | Vance Heating & Air Conditioning             | Standard / Low Income<br>Residential Energy<br>Efficiency Program                                       |   | Payable                 | 09/30/2025          | \$50,000           | 09/30/2025          | \$50,000          |                 |
| 25-45-45   | Victoria Keel                                | Customer Generator<br>Interconnection<br>Agreement  |   | Payable                 | 12/31/2035          | \$0                | 12/31/2035          | \$0               |                 |
| 46 - Broa  | ndband                                       |   |   |                         |                     |                    |                     |                   |                 |
| 25-46-01   | City of Richland                             | Fiber Lease - (T-Mobile - 686 Truman Ave.)  |   | Payable                 | 03/31/2030          | \$8,100            | 03/31/2030          | \$8,100           |                 |
| 25-46-02   | City of Richland                             | Fiber Lease Agreement<br>- COR -<br>GWW/Columbia Pt. Dr.<br>to Columbia Point Dr.<br>(Five Year)        |   | Payable                 | 04/30/2030          | \$22,506           | 04/30/2030          | \$22,506          |                 |
| 25-46-03   | City of Richland                             | Dark Fiber Lease<br>Agreement (Bellerive to<br>Steptoe)   |   | Payable                 | 04/30/2030          | \$0                | 04/30/2030          | \$0               |                 |
| 25-46-05   | City of Richland                             | Fiber Optic Cable<br>Lease Agreement - 955<br>Northgate Drive Way to<br>Vault at 920 Northgate<br>Drive |   | Payable                 | 06/30/2030          | \$5                | 06/30/2030          | \$5               |                 |
| 23-46-21   | Northwest Open<br>Access Network<br>(NoaNet) | Network Coordinated<br>Services   | #3 - Increase the contract total for HVAC and batteries by \$5,500.00 bringing the new Not-To-Exceed (NTE) to \$2,477,438.00. | Payable                 | 12/31/2024          | \$1,218,260        | 12/31/2025          | \$2,477,438       | 12/31/2024      |
| 25-46-04   | Port of Benton                               | Utility Access and Use<br>Fee Agreement   |   | Payable                 | 04/01/2035          | \$21,000           | 04/01/2035          | \$21,000          |                 |